

## **The 15 Whispered prayers**

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## Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

## The Whispered Prayer of the Repenters

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1. My God, offenses have clothed me in the garment of my lowliness, separation from Thee has wrapped me in the clothing of my misery! My dreadful crimes have deadened my heart, so bring it to life by a repentance from Thee! O my hope and my aim! O my wish and my want! By Thy might, I find no one but Thee to forgive my sins and I see none but Thee to mend my brokenness! I have subjected myself to Thee in repeated turning, I have humbled myself to Thee in abasement. If Thou castest me out from Thy door, in whom shall I take shelter? If Thou repellst me from Thy side, in whom shall I seek refuge? O my grief at my ignominy and disgrace! O my sorrow at my evil works and what I have committed!

2. I ask Thee, O Forgiver of great sins, O Mender of broken bones, to overlook my ruinous misdeeds and cover my disgraceful secret thoughts! At the witnessing place of the Resurrection, empty me not of the coolness of Thy pardon and forgiveness, and strip me not of Thy beautiful forbearance and covering!

3. My God, let the cloud of Thy mercy cast its shadow

مُنَاجَاةُ التَّائِبِينَ  
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
إِلَهِي الْبَسْتَنِي الْخَطَايَا ثُوبَ مَذَلَّتِي وَ جَلَلَنِي  
التَّبَاعُدُ مِنْكَ لِبَاسَ مَسْكَنتِي وَ أَمَاتَ قَلْبِي عَظِيمُ  
جَنَائِتي فَأَحْيِهِ بِتَوْبَةٍ مِنْكَ يَا أَمَلِي وَ بُغْيَتِي وَ يَا  
سُؤْلِي وَ مُنِيَتِي فَوَعَزَّتْ مَا أَجِدُ لِذُنُوبِي سِوَاكَ  
غَافِرًا وَلَا أَرَى لِكِسْرِي غَيْرَكَ جَابِرًا وَ قَدْ  
خَضَعْتُ بِالْإِنْيَاةِ إِلَيْكَ وَ عَنَوْتُ بِالْإِسْتِكَانَةِ  
لَدَيْكَ فَإِنْ طَرَدْتَنِي مِنْ بَابِكَ فَبِمَنْ أَلُوذُ وَ إِنْ  
رَدَدْتَنِي عَنْ جَنَابِكَ فَبِمَنْ أَعُوذُ فَوَا أَسْفَاهُ مِنْ  
خَجَلَتِي وَ افْتِضَاحِي وَ وَالْهَفَاهُ مِنْ سُوءِ عَمَلِي

upon my sins and send the billow of Thy clemency  
flowing over my faults!

4. Verse 4 translation missing in original book!

5. My God, if remorse for sins is a repentance, I - by Thy  
might - am one of the remorseful! If praying forgiveness  
for offenses is an alleviation, I am one of those who pray  
forgiveness! To Thee I return that Thou may be well  
pleased!

6. My God, through Thy power over me, turn toward me,  
through Thy clemency toward me, pardon me, and  
through Thy knowledge of me, be gentle toward me!

7 My God, Thou art He who hast opened a door to Thy  
pardon and named it 'repentance', for Thou said, Repent  
to God with unswerving repentance. What is the excuse  
of him who remains heedless of entering the door after  
its opening?

8 My God, though the sins of Thy servant are ugly, Thy  
pardon is beautiful.

9 My God, I am not the first to have disobeyed Thee,  
and Thou turned toward him, or to have sought to attain  
Thy favour, and Thou wert munificent toward him. O  
Responder to the distressed! O Remover of injury! O  
Great in goodness! O Knower of everything secret! O  
Beautiful through covering over! I seek Thy munificence  
and Thy generosity

to intercede with Thee, I seek Thy side and Thy showing  
mercy to mediate with Thee,  
so grant my supplication, disappoint not my hope in  
Thee, accept my repentance, and hide my offense,  
through Thy kindness and mercy, O Most Merciful of the  
merciful!

وَأَجْتَرَا حِيَّ أَسْأَلُكَ يَا غَافِرَ الذَّنْبِ الْكَبِيرِ وَيَا  
جَابِرَ الْعَظْمِ الْكَسِيرِ أَنْ تَهَبَ لِي مُوبَقَاتِ  
الْجَرَائِرِ وَتَسْتُرَ عَلَيَّ فَاضِحَاتِ السَّرَائِرِ وَلَا  
تُخَلِّبْنِي فِي مَشْهَدِ الْقِيَامَةِ مِنْ بَرْدِ عَفْوِكَ وَغَفْرِكَ  
وَلَا تُعَرِّبْنِي مِنْ جَمِيلِ صَفْحِكَ وَسْتَرِكَ إِلَهِي  
ظَلَّلْ عَلَيَّ ذُنُوبِي غَمَامَ رَحْمَتِكَ وَارْسِلْ عَلَيَّ  
غُيُوبِي سَحَابَ رَأْفَتِكَ إِلَهِي هَلْ يَرْجِعُ الْعَبْدُ  
الْأَبْقَى إِلَّا إِلَى مَوْلَاهُ أَمْ هَلْ يُجِيرُهُ مِنْ سَخَطِهِ أَحَدٌ  
سِوَاهُ إِلَهِي إِنْ كَانَ النَّدَمُ عَلَيَّ الذَّنْبِ تَوْبَةً فَإِنِّي  
وَ عِزَّتِكَ مِنَ النَّادِمِينَ وَ إِنْ كَانَ الْإِسْتِغْفَارُ مِنَ  
الْخَطِيئَةِ حِطَّةً فَإِنِّي لَكَ مِنَ الْمُسْتَغْفِرِينَ لَكَ  
الْعُتْبَى حَتَّى تَرْضَى إِلَهِي بِقُدْرَتِكَ عَلَيَّ تَبَّ عَلَيَّ  
وَ بِحِلْمِكَ عَنِّي أَعْفُ عَنِّي وَ بِعِلْمِكَ بِي إِرْفَقْ بِي  
إِلَهِي أَنْتَ الَّذِي فَتَحْتَ لِعِبَادِكَ بَابَ إِلَى عَفْوِكَ  
سَمَّيْتَهُ التَّوْبَةَ فَقُلْتَ تَوْبُوا إِلَى اللَّهِ تَوْبَةً نَصُوحًا  
فَمَا عُذْرُ مَنْ أَغْفَلَ دُخُولَ الْبَابِ بَعْدَ فَتْحِهِ إِلَهِي  
إِنْ كَانَ قَبْحَ الذَّنْبِ مِنْ عَبْدِكَ فَلْيَحْسِنِ الْعَفْوُ مِنْ  
عِنْدِكَ إِلَهِي مَا أَنَا بِأَهْلٍ مِنْ عَصَاكَ فِتْنَةً، عَلَيْهِ

عِنْدِكَ إِلَهِي مَا أَنَا بِأَوَّلِ مَنْ عَصَاكَ فَتُبَّتْ عَلَيْهِ وَ  
تَعَرَّضَ لِمَعْرُوفِكَ فَجُدْتَ عَلَيْهِ يَا مُجِيبَ  
الْمُضْطَرِّ يَا كَاشِفَ الضُّرِّ يَا عَظِيمَ الْبَرِّ يَا عَلِيمًا  
بِمَا فِي السِّرِّ يَا جَمِيلَ السِّتْرِ اسْتَشْفَعْتُ بِجُودِكَ  
وَ كَرَمِكَ إِلَيْكَ وَ تَوَسَّلْتُ بِجَنَابِكَ وَ تَرَحُّمِكَ  
لَدَيْكَ فَاسْتَجِبْ دُعَائِي وَ لَا تُخَيِّبْ فِيكَ  
رَجَائِي وَ تَقَبَّلْ تَوْبَتِي وَ كَفِّرْ خَطِيئَتِي بِمَنِّكَ وَ  
رَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ-

## Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

## The Whispered Prayer of the Complainers

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In the Name of God, the All-merciful, the All-compassionate

1. My God, to Thee I complain of a soul commanding to evil, rushing to offenses, eager to disobey Thee, and exposing itself to Thy anger. It takes me on the roads of disasters, it makes me the easiest of perishers before Thee; many its pretexts, drawn out its expectations; when evil touches it, it is anxious, when good touches it, grudging; inclining to sport and diversion, full of heedlessness and inattention, it hurries me to misdeeds and makes me delay repentance.

2. My God, I complain to Thee of an enemy who misguides me and a satan who leads me astray. He has filled my breast with tempting thoughts, and his suggestions have encompassed my heart. He supports caprice against me, embellishes for me the love of this world, and separates me from obedience and proximity!

3 My God, to Thee I complain of a heart that is hard, turned this way and that by tempting thoughts, clothed in rust and the seal, and of an eye too indifferent to weep in fear of Thee and eagerly seeking that which

مَنَاجَاتُ الشَّاكِّينَ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

إِلٰهِي إِلَيْكَ أَشْكُو نَفْسًا بِالسُّوءِ أَمَارَةً وَ إِلَى

الْخَطِيئَةِ مُبَادِرَةً وَ بِمَعَاصِيكَ مُوَلِّعَةً وَ

لِسَخِطِكَ مُتَعَرِّضَةً تَسْلُكُ بِي مَسَالِكَ الْمَهَالِكِ

وَتَجْعَلُنِي عِنْدَكَ أَهْوَنَ هَالِكٍ كَثِيرَةَ الْعِلَلِ

طَوِيلَةَ الْأَمَلِ إِنْ مَسَّهَا الشَّرُّ تَجْزَعُ وَإِنْ مَسَّهَا

الْخَيْرُ تَمْنَعُ مِيَالَةً إِلَى اللَّعِبِ وَ اللَّهْوِ مَمْلُوءَةً

بِالْغَفْلَةِ وَالسَّهْوِ تُسْرِعُ بِي إِلَى الْحَوْبَةِ وَ

تُسَوِّفُنِي بِالتَّوْبَةِ إِلٰهِي أَشْكُو إِلَيْكَ عَدُوًّا يُضِلُّنِي

وَ شَيْطَانًا يُغْوِينِي قَدْ مَلَأَ بِالْوَسْوَاسِ صَدْرِي وَ

gladdens it!

4. My God, there is no force and no strength except in Thy power, and no deliverance for me from the detested things of this world save through Thy preservation. So I ask Thee by Thy far-reaching wisdom and Thy penetrating will not to let me expose myself to other than Thy munificence and not to turn me into a target for trials! Be for me a helper against enemies, a coverer of shameful things and faults, a protector against afflictions, a preserver against acts of disobedience! By Thy clemency and mercy, O Most Merciful of the merciful

رَبِّهِ يَرْبِي --- بِرَبِّهِ يَرْبِي ر  
 أَحَاطَتْ هَوَاجِسُهُ بِقَلْبِي يُعَاضِدُ لِي الْهَوَىٰ وَ  
 يُزِينُ لِي حُبَّ الدُّنْيَا وَيَحُولُ بَيْنِي وَبَيْنَ الطَّاعَةِ  
 وَالزُّلْفَىٰ إِلَهِي إِلَيْكَ أَشْكُو قَلْبًا قَاسِيًا مَعَ  
 الْوَسْوَاسِ مُتَقَلِّبًا وَبِالرَّيْنِ وَالطَّبَعِ مُتَلَبِّسًا وَعَيْنًا  
 عَنِ الْبُكَاءِ مِنْ خَوْفِكَ جَامِدَةً وَ إِلَىٰ مَا يَسُرُّهَا  
 طَامِحَةً إِلَهِي لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِقُدْرَتِكَ وَلَا  
 نَجَاةَ لِي مِنْ مَكَارِهِ الدُّنْيَا إِلَّا بِعِصْمَتِكَ فَاسْأَلُكَ

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بِبَلَاغَةِ حِكْمَتِكَ وَ نَفَاذِ مَشِيَّتِكَ أَنْ لَا تَجْعَلَنِي  
 لِغَيْرِ جُودِكَ مَتَعَرِّضًا وَ لَا تُصَيِّرْنِي لِلْفِتَنِ غَرَضًا  
 وَ كُنْ بِي عَلَى الْأَعْدَاءِ نَاصِرًا وَ عَلَى الْمَخَازِي  
 وَ الْعُيُوبِ سَاتِرًا وَ مِنَ الْبَلَاءِ وَاقِيًا وَ عَنِ  
 الْمَعَاصِي عَاصِمًا بِرَأْفَتِكَ وَ رَحْمَتِكَ يَا أَرْحَمَ  
 الرَّاحِمِينَ-

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## Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

## The Whispered Prayer of the Fearful

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In the Name of God, the All-merciful, the All-compassionate

1 My God, what thinkest Thou? Wilt Thou chastise me after my faith in Thee, drive me far away after my love for Thee, deprive me while I hope for Thy mercy and forgiveness, forsake me while I seek sanctuary in Thy pardon? How could Thy generous face disappoint me?! Would that I knew - Did my mother bear me for wretchedness? Did she nurture me for suffering? Would then that she had

مُنَاجَاةُ الْخَائِفِينَ  
 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 إِلَهِي أَتَرَكَ بَعْدَ الْإِيْمَانِ بِكَ تُعَذِّبُنِي أَمْ بَعْدَ  
 حُبِّي إِيَّاكَ تُبَعِّدُنِي أَمْ مَعَ رَجَائِي لِرَحْمَتِكَ وَ  
 صَفْحِكَ تَحْرِمُنِي أَمْ مَعَ اسْتِجَارَتِي بِعَفْوِكَ  
 تُسَلِمُنِي حَاشَا لِرُؤْجِهَكَ الْكَرِيمِ أَنْ تُخَيِّبَنِي لَيْتَ  
 شِعْرِي أَلِلْشَقَاءِ وَلَدَتْنِي أُمِّي أَمْ لِلْعَنَاءِ رَبَّتْنِي  
 فَلَيْتَهَا لَمْ تَلِدْنِي وَ لَمْ تُرَبِّبْنِي وَ لَيْتَنِي عَلِمْتُ أَمِنْ  
 أَهْلِ السَّعَادَةِ جَعَلْتَنِي وَ بِقُرْبِكَ وَجِوَارِكَ  
 خَصَّصْتَنِي فَتَقَرَّ بِذَلِكَ عَيْنِي وَ تَطْمَئِنَّ لَهُ نَفْسِي

not borne me and had not nurtured me! Would that I had knowledge - Hast Thou appointed me one of the people of felicity? Hast Thou singled me out for Thy nearness and neighbourhood? Then would my eyes be gladdened, and in that my soul reach serenity.

2. My God, dost Thou blacken faces which fall down in prostration before Thy mightiness? Dost Thou strike dumb tongues which speak in laudation of Thy glory and majesty? Dost Thou seal hearts which harbour Thy love? Dost Thou deafen ears which take pleasure in hearing Thy remembrance according to Thy will? Dost Thou manacle hands which expectations

سَمِعْتَنِي تَعْرِ بِرَيْبِ حَيْبِي وَتَسْمَعِينَ نِي سَمِعْتَنِي  
 إِلَهِي هَلْ تُسَوِّدُ وُجُوهُهَا خَرَّتْ سَاجِدَةً لِعَظَمَتِكَ  
 أَوْ تُخْرِسُ أَلْسِنَةً نَطَقَتْ بِالشَّاءِ عَلَيَّ مَجْدِكَ وَ  
 جَلَالَتِكَ أَوْ تَطْبَعُ عَلَيَّ قُلُوبَ انْطَوَتْ عَلَيَّ  
 مَحَبَّتِكَ أَوْ تُضِمُّ أَسْمَاعًا تَلَذَّذَتْ بِسِمَاعِ  
 ذِكْرِكَ فِي إِرَادَتِكَ أَوْ تَغْلُ أَكْفًا رَفَّتْهَا الْأَمَالُ  
 إِلَيْكَ رَجَاءً رَافَتِكَ أَوْ تُعَاقِبُ أَبْدَانًا عَمِلَتْ  
 بِطَاعَتِكَ حَتَّى نَحَلَتْ فِي مُجَاهَدَتِكَ أَوْ تُعَدِّبُ  
 أَرْجُلًا سَعَتْ فِي عِبَادَتِكَ إِلَهِي لَا تُغْلِقْ عَلَيَّ



have raised to Thee in hope of Thy clemency? Dost Thou punish bodies which worked to obey Thee until they grew thin in struggling for Thee? Dost Thou chastise legs which ran to worship Thee?

3. My God, lock not toward those who profess Thy Unity the doors of Thy mercy, and veil not those who yearn for Thee from looking upon the vision of Thy beauty!

4. My God, a soul which Thou hast exalted by its professing Thy Unity - how wilt Thou burn it in the heat of Thy fires?

5 My God, give me sanctuary from Thy painful wrath and Thy mighty anger! O All-loving, O All-kind! O Compassionate, O

مُوَحِّدِيكَ أَبْوَابَ رَحْمَتِكَ وَ لَا تَحْجُبْ  
مُشْتَاقِيكَ عَنِ النَّظْرِ إِلَى جَمِيلِ رُؤْيَتِكَ إِلَهِي  
نَفْسٌ أَعَزَّتْهَا بِتَوْحِيدِكَ كَيْفَ تَدُلُّهَا بِمَهَانَةِ  
هَجْرَانِكَ وَ ضَمِيرٌ اِنْعَقَدَ عَلَى مَوَدَّتِكَ كَيْفَ  
تُحْرِقُهُ بِحَرَارَةِ نِيرَانِكَ إِلَهِي أَجْرِنِي مِنْ أَلِيمِ  
غَضَبِكَ وَ عَظِيمِ سَخَطِكَ يَا حَنَّانُ يَا مَنَّانُ يَا  
رَحِيمُ يَا رَحْمَنُ يَا جَبَّارُ يَا قَهَّارُ يَا غَفَّارُ يَا سَتَّارُ  
نَجِّنِي بِرَحْمَتِكَ مِنْ عَذَابِ النَّارِ وَ فَضِيحَةِ  
الْعَارِ إِذَا امْتَأَزَ الْأَخْيَارُ مِنَ الْأَشْرَارِ وَ حَالَتِ  
الْأَحْوَالُ وَ هَالَتِ الْأَهْوَالُ وَ قَرُبَ الْمُحْسِنُونَ  
وَ بَعُدَ الْمُسِيئُونَ وَ وُفِّيَتْ كُلُّ نَفْسٍ مَا كَسَبَتْ  
وَهُمْ لَا يُظْلَمُونَ-

Merciful! O Compeller, O  
Subduer! O All-forgiver, O  
All-covering! Deliver me  
through Thy mercy from the  
chastisement of the Fire  
and the disgrace of shame  
when the good are set apart  
from the evil, forms are  
transformed, terrors terrify,  
the good-doers are brought  
near, the evildoers taken  
far, and every soul is paid  
in full what it has earned,  
and they shall not be  
wronged

## Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

## The Whispered Prayer of the Hopeful

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In the Name of God, the All-merciful, the All-compassionate

1. O He who gives to a servant who asks from Him, takes him to his wish when he expectantly hopes for what is with Him, brings him near and close when he approaches Him, covers over his sin and cloaks it when he shows it openly, and satisfies and suffices him when he has confidence in Him!

2. My God, who is the one who has come before Thee

مُنَاجَاتِ الرَّاجِينَ  
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
يَا مَنْ إِذَا سَأَلَهُ عَبْدٌ أَعْطَاهُ وَ إِذَا أَمَلَ مَا عِنْدَهُ  
بَلَغَهُ مُنَاهُ وَ إِذَا أَقْبَلَ عَلَيْهِ قَرَبَهُ وَ أَدْنَاهُ وَ إِذَا  
جَاهَرَهُ بِالْعِصْيَانِ سَتَرَ عَلَى ذَنْبِهِ وَ غَطَّاهُ وَ إِذَا  
تَوَكَّلَ عَلَيْهِ أَحْسَبَهُ وَ كَفَّاهُ إِلَهِي مَنْ الَّذِي نَزَلَ  
بِكَ مُلْتَمِسًا قِرَاكَ فَمَا قَرَيْتَهُ وَمَنْ الَّذِي أَنَاخَ  
بِبَابِكَ مُرْتَجِيًا نَدَاكَ فَمَا أَوْلَيْتَهُ أَيَحْسُنُ أَنْ  
أَرْجِعَ عَنْ بَابِكَ بِالْخَيْبَةِ مَصْرُوفًا وَ لَسْتُ  
أَعْرِفُ سِوَاكَ مَوْلَى بِالْإِحْسَانِ مَوْصُوفًا كَيْفَ

seeking hospitality, and  
 whom Thou hast not  
 received hospitably? Who is  
 the one who has  
 dismounted at Thy door  
 hoping for magnanimity,  
 and to whom Thou hast not  
 shown it? Is it good that I  
 come back from Thy door,  
 turned away in  
 disappointment, while I  
 know of no patron qualified  
 by beneficence but Thee?  
 How should I have hope in  
 other than Thee, when the  
 good - all of it - is in Thy  
 hand? How should I expect  
 from others, when Thine  
 are the creation and the  
 command? Should I cut off  
 my hope for Thee, when  
 Thou hast shown me of Thy  
 bounty that for which I have  
 not asked? Wouldst Thou  
 make me have need for my  
 like? But I hold fast to Thy

احْرَبَ سِوَاكَ مَوْسَىٰ بِاِسْمَانِ مَوْصُوْتٍ سِيعِ  
 اَرْجُوْ غَيْرِكَ وَالْخَيْرُ كُلُّهُ بِيَدِكَ وَ كَيْفَ اَوْمِلُ  
 سِوَاكَ وَالْخَلْقُ وَالْاَمْرُ لَكَ نَاقَطِعُ رَجَائِيْ مِثْلِيْ  
 وَ اَنَا اَعْتَصِمُ بِحَبْلِكَ يَا مَنْ سَعَدَ بِرَحْمَتِهِ  
 الْقَاصِدُوْنَ وَ لَمْ يَشَقْ بِنِقْمَتِهِ الْمُسْتَغْفِرُوْنَ  
 كَيْفَ اَنْسِيكَ وَ لَمْ تَزَلْ ذَاكِرِيْ وَ كَيْفَ الْهُوْ  
 عُنْكَ وَ اَنْتَ مُرَاقِبِيْ اِلٰهِيْ بِذِيْلِ كَرَمِكَ اَعْلَقْتُ  
 يَدِيْ وَ لِنَيْلِ عَطَايَاكَ بَسَطْتُ اَمْلِيْ فَاخْلِصْنِيْ  
 بِخَالِصَةِ تَوْحِيْدِكَ وَ اجْعَلْنِيْ مِنْ صَفْوَةِ عَبِيْدِكَ يَا

cord! O He through whose mercy the strivers reach felicity and through whose vengeance the seekers of forgiveness are not made wretched! How should I forget Thee, while Thou never ceasest remembering me? How should I be diverted from Thee while Thou art my constant watcher?

3. My God, I have fastened my hand to the skirt of Thy generosity, I have stretched forth my expectation toward reaching Thy gifts, so render me pure through the purest profession of Thy Unity, and appoint me one of Thy choice servants! O He who is the asylum of every fleer, the hope of every seeker! O Best Object of hope! O Most Generous

مَنْ كُلُّ هَارِبٍ إِلَيْهِ يَلْتَجِيُّ وَكُلُّ طَالِبٍ إِيَّاهُ  
يَرْتَجِيُّ يَا خَيْرَ مَرْجُوٍّ وَيَا أَكْرَمَ مَدْعُوٍّ وَيَا مَنْ  
لَا يَرُدُّ سَائِلَهُ وَلَا يُخَيِّبُ أَمَلَهُ يَا مَنْ بَابُهُ مَفْتُوحٌ  
لِدَاعِيهِ وَحِجَابُهُ مَرْفُوعٌ لِرَاجِيهِ أَسْأَلُكَ  
بِكْرَمِكَ أَنْ تَمُنَّ عَلَيَّ مِنْ عَطَائِكَ بِمَا تَقَرُّ بِهِ  
عَيْنِي وَ مِنْ رَجَائِكَ بِمَا تَطْمَئِنُّ بِهِ نَفْسِي وَ مِنْ  
الْيَقِينِ بِمَا تُهَوِّنُ بِهِ عَلَيَّ مُصِيبَاتِ الدُّنْيَا وَ  
تَجْلُو بِهِ عَن بَصِيرَتِي غَشَوَاتِ الْعَمَى بِرَحْمَتِكَ

Object of supplication! O  
He who does not reject His  
asker or disappoint the  
expectant! O He whose door  
is open to His supplicators  
and whose veil is lifted for  
those who hope in Him! I  
ask Thee by Thy generosity  
to show kindness toward me  
through Thy gifts, with that  
which will gladden my eye,  
through hope in Thee, with  
that which will give serenity  
to my soul, and through  
certainty with that which  
will make easy for me the  
afflictions of this world and  
lift from my insight the  
veils of blindness! By Thy  
mercy, O Most Merciful of  
the merciful!

**Al-Sahifa Al-Kamilah Al-Sajjadiya**

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

**The Whispered Prayer of the Beseechers**

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In the Name of God, the All-merciful, the All-compassionate

1 My God, though my stores for travelling to Thee are few, my confidence in Thee has given me a good opinion. Though my sin has made me fear Thy punishment, my hope has let me feel secure from Thy vengeance. Though my misdeed has exposed me to Thy penalty, my excellent trust has apprised me of Thy reward. Though heedlessness has put to sleep my readiness to meet

مناجات الراغبين  
 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 إِلَهِي إِنْ كَانَ قَلَّ زَادِي فِي الْمَسِيرِ إِلَيْكَ فَلَقَدْ  
 حَسُنَ ظَنِّي بِالتَّوَكُّلِ عَلَيْكَ وَإِنْ كَانَ جُرْمِي قَدْ  
 أَخَافَنِي مِنْ عُقُوبَتِكَ فَإِنَّ رَجَائِي قَدْ أَشْعَرَنِي  
 بِالْأَمْنِ مِنْ نِقْمَتِكَ وَإِنْ كَانَ ذَنْبِي قَدْ عَرَضَنِي  
 لِعِقَابِكَ فَقَدْ أَدْنَيْتَنِي حُسْنُ ثِقَتِي بِثَوَابِكَ وَإِنْ أَنَا  
 مَتَّيْتُ الْغَفْلَةَ عَنِ الْإِسْتِعْدَادِ لِلِقَائِكَ فَقَدْ نَبَّهْتَنِي  
 الْمَعْرِفَةَ بِكَرَمِكَ وَالْآثِئِكَ وَإِنْ أَوْحَشَ مَا بَيْنِي  
 وَبَيْنَكَ فَرَطُ الْعِصْيَانِ وَالطُّغْيَانِ فَقَدْ أَنْسَنِي

Thee, knowledge has awakened me to Thy generosity and boons. Though excessive disobedience and rebellion have estranged me from Thee, the glad tidings of forgiveness and good pleasure have made me feel intimate with Thee. I ask Thee by the splendours of Thy face and the lights of Thy holiness, and I implore Thee by the tenderness of Thy mercy and the gentleness of Thy goodness, to verify my opinion in expecting Thy great generosity and Thy beautiful favour, through nearness to Thee, proximity with Thee, and enjoyment of gazing upon Thee! Here am I, addressing myself to the breezes of Thy freshness and tenderness,

و بَيْتِ نَرِّ الْجَبَّيْنِ وَالصَّخِيانِ صَدَا نَسِي  
بُشْرَى الْغُفْرَانِ وَالرِّضْوَانِ أَسْأَلُكَ بِسُبُحَاتِ  
وَجْهِكَ وَبِأَنْوَارِ قُدْسِكَ وَابْتِهَالِ إِلَيْكَ بِعَوَاطِفِ  
رَحْمَتِكَ وَلَطَائِفِ بَرِّكَ أَنْ تُحَقِّقَ ظَنِّي بِمَا أَوْمَلُهُ  
مِنْ جَزِيلِ إِكْرَامِكَ وَجَمِيلِ أَنْعَامِكَ فِي الْقُرْبَى  
مِنْكَ وَالزُّلْفَى لَدَيْكَ وَالتَّمَتُّعِ بِالنَّظَرِ إِلَيْكَ وَهَذَا  
أَنَا مُتَعَرِّضٌ لِنَفْحَاتِ رَوْحِكَ وَعَطْفِكَ وَ مُتَتَّجِعٌ  
غَيْتِ جُودِكَ وَ لُطْفِكَ فَأَرْمِنُ سَخَطِكَ إِلَى  
رِضَاكَ هَارِبٌ مِنْكَ إِلَيْكَ رَاجٍ أَحْسَنَ مَا لَدَيْكَ  
مُعَوِّلٌ عَلَى مَوَاهِبِكَ مُفْتَقِرٌ إِلَى رِعَايَتِكَ إِلَهِي مَا  
بَدَأْتَ بِهِ مِنْ فَضْلِكَ فَتَمِّمَّهُ وَمَا وَهَبْتَ لِي مِنْ  
كَرَمِكَ فَلَا تَسْلُبْهُ وَمَا سَتَرْتَهُ عَلَيَّ بِحِلْمِكَ فَلَا  
تَهْتِكْهُ وَمَا عَلِمْتَهُ مِنْ قَبِيحِ فِعْلِي فَاغْفِرْهُ إِلَهِي  
اسْتَشْفَعْتُ بِكَ إِلَيْكَ وَاسْتَجَرْتُ بِكَ مِنْكَ  
أَتَيْتُكَ طَامِعًا فِي أَحْسَانِكَ رَاغِبًا فِي امْتِنَانِكَ



having recourse to the rain  
of Thy generosity and  
gentleness, fleeing from  
Thy displeasure to Thy good  
pleasure and from Thee to  
Thee, hoping for the best of  
what is with Thee, relying  
upon Thy gifts, utterly poor  
toward Thy guarding!

2. My God, Thy bounty

which Thou hast begun -  
complete it! Thy generosity  
which Thou hast given me -  
strip it not away! Thy cover  
over me through Thy  
clemency - tear it not  
away! My ugly acts which  
Thou hast come to know -  
forgive them!

3. My God, I seek

intercession from Thee with  
Thee, and I seek sanctuary  
in Thee from Thee! I have  
come to Thee craving Thy

أَتَيْتَكَ طَامِعًا فِي إِحْسَانِكَ رَاغِبًا فِي امْتِنَانِكَ  
مُسْتَسْقِيًا وَابِلَ طَوْلِكَ مُسْتَمَطِرًا غَمَامَ فَضْلِكَ  
طَالِبًا مَرْضَاتِكَ قَاصِدًا جَنَابَكَ وَارِدًا شَرِيعَةَ  
رِفْدِكَ مُلْتَمِسًا سَنِيَّ الْخَيْرَاتِ مِنْ عِنْدِكَ وَافِدًا  
إِلَى حَضْرَةِ جَمَالِكَ مُرِيدًا وَجْهَكَ طَارِقًا بِابِكَ  
مُسْتَكِينًا لِعَظَمَتِكَ وَجَلَالِكَ فَافْعَلْ بِي مَا أَنْتَ  
أَهْلُهُ مِنَ الْمَغْفِرَةِ وَالرَّحْمَةِ وَلَا تَفْعَلْ بِي مَا أَنَا  
أَهْلُهُ مِنَ الْعَذَابِ وَالنِّقْمَةِ بِرَحْمَتِكَ يَا أَرْحَمَ  
الرَّاحِمِينَ-

beneficence, desiring Thy  
kindness, seeking water  
from the deluge of Thy  
graciousness, begging rain  
from the clouds of Thy  
bounty, requesting Thy  
good pleasure, going  
straight to Thy side,  
arriving at the watering-  
place of Thy support,  
seeking exalted good things  
from Thy quarter, reaching  
for the presence of Thy  
beauty, wanting Thy face,  
knocking at Thy door,  
abasing myself before Thy  
mightiness and majesty! So  
act toward me with the  
forgiveness and mercy of  
which Thou art worthy! Act  
not toward me with the  
chastisement and  
vengeance of which I am  
worthy! By Thy mercy, O  
Most Merciful of the  
merciful!

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PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

## The Whispered Prayer of the Thankful

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In the Name of God, the All-merciful, the All-compassionate

1. My God, the uninterrupted flow of Thy graciousness hast distracted me from thanking Thee!

The flood of Thy bounty has rendered me incapable of counting Thy praises! The succession of Thy kind acts has diverted me from mentioning Thee in

laudation! The continuous rush of Thy benefits has

thwarted me from spreading the news of Thy gentle favours! This is the

مناجات الشاكرين

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِلَهِي أَذْهَلْنِي عَنْ إِقَامَةِ شُكْرِكَ تَتَابَعُ طَوْلِكَ وَ

أَعْجَزْنِي عَنْ إِحْصَاءِ ثَنَائِكَ فَيْضُ فَضْلِكَ وَ

شَغَلْنِي عَنْ ذِكْرِ مُحَامِدِكَ تَرَادَفَ عَوَائِدِكَ وَ

أَعْيَانِي عَنْ نَشْرِ عَوَارِفِكَ تَوَالِي أَيَادِيكَ وَ هَذَا

مَقَامٌ مِّنْ اعْتَرَفَ بِسُبُوغِ النِّعْمَاءِ وَ قَابَلَهَا

بِالتَّقْصِيرِ وَ شَهِدَ عَلَى نَفْسِهِ بِالْإِهْمَالِ وَ

التَّضْيِيعِ وَ أَنْتَ الرَّؤُوفُ الرَّحِيمُ الْبَرُّ الْكَرِيمُ

الَّذِي لَا يُخَيِّبُ قَاصِدِيهِ وَلَا يَطْرُدُ عَنْ فَنَائِهِ

station of him who confesses to the lavishness of favours, meets them with shortcomings, and witnesses to his own disregard and negligence. Thou art the Clement, the Compassionate, the Good, the Generous, who does not disappoint those who aim for Him, nor cast out from His courtyard those who expect from Him! In Thy yard are put down the saddlebags of the hopeful and in Thy plain stand the hopes of the help-seekers! So meet not our hopes by disappointing and disheartening and clothe us not in the shirt of despair and despondency!

2. My God, my thanksgiving is small before Thy great boons, and my praise and

سَيِّدِي لَا يَسِيبُ تَعْسِدِيَّةٍ وَهَ يَصْرُحُ حَنْ صَائِبِي  
 اَمَلِيهِ بِسَاحَتِ تَحُطُّ رِحَالُ الرَّاجِيْنَ وَ  
 بَعْرُصَتِكَ تَقِفُ اَمَالُ الْمُسْتَرْفِدِيْنَ فَلَا تُقَابِلُ  
 اَمَالَنَا بِالتَّخْيِيْبِ وَ الْاِيَّاسِ وَلَا تُلْبِسُنَا سِرْبَالَ  
 الْقُنُوْطِ وَ الْاِبْلَاسِ اِلٰهِي تَصَاغَرَ عِنْدَ تَعَاظِمِ  
 الْاَيْتِكَ شُكْرِي وَ تَضَائِلَ فِيْ جَنْبِ اِكْرَامِكَ  
 اِيَّايْ ثَنَائِي وَ نَشْرِي جَلَّلْتَنِي نِعْمُكَ مِنْ اَنْوَارِ  
 الْاِيْمَانِ حُلَاا وَ ضَرَبْتَ عَلَيَّ لَطَائِفَ بَرِّكَ مِنْ  
 الْعِزِّ كِلَاا وَ قَلَّدْتَنِي مِنْكَ قَلَائِدَ لَا تُحَلُّ وَ

news-spreading shrink  
 beside Thy generosity  
 toward me! Thy favours  
 have wrapped me in the  
 robes of the lights of faith,  
 and the gentlenesses of Thy  
 goodness have let down  
 over me delicate curtains of  
 might! Thy kindnesses have  
 collared me with collars not  
 to be moved and adorned  
 me with neck-rings not to  
 be broken! Thy boons are  
 abundant - my tongue is too  
 weak to count them! Thy  
 favours are many - my  
 understanding falls short of  
 grasping them, not to speak  
 of exhausting them! So how  
 can I achieve thanksgiving?  
 For my thanking Thee  
 requires thanksgiving.  
 Whenever I say, 'To Thee  
 belongs praise!', it becomes  
 thereby incumbent upon me  
 to say, 'To Thee belongs

طَوَّقْتَنِي أَطْوَاقًا لَا تُفَلُّ فَالْأَنْكَ جَمَّةٌ ضَعْفَ  
 لِسَانِي عَنْ إِحْصَائِهَا وَنِعْمَاؤُكَ كَثِيرَةٌ قَصْرَ  
 فَهْمِي عَنْ إِدْرَاكِهَا فَضلاًّ عَنِ اسْتِقْصَائِهَا  
 فَكَيْفَ لِي بِتَحْصِيلِ الشُّكْرِ وَشُكْرِي إِيَّاكَ  
 يَفْتَقِرُ إِلَى شُكْرٍ فَكُلَّمَا قُلْتُ لَكَ الْحَمْدُ وَجَبَ  
 عَلَيَّ لِذَلِكَ أَنْ أَقُولَ لَكَ الْحَمْدُ إِلَهِي فَكَمَا  
 غَدَيْتَنَا بِلُطْفِكَ وَرَبَّيْتَنَا بِصُنْعِكَ فَتَمِّمْ عَلَيْنَا  
 سَوَابِغَ النِّعَمِ وَادْفَعْ عَنَّا مَكَارَةَ النِّقَمِ وَاتِنَا مِنْ  
 حُطُوطِ الدَّارَيْنِ أَرْفَعَهَا وَاجْلَاهَا عَاجِلاً وَاجْلاً وَ  
 لَكَ الْحَمْدُ عَلَيَّ حُسْنِ بِلَائِكَ وَ سُبُوغِ  
 نِعْمَائِكَ حَمْدًا يُوَافِقُ رِضَاكَ وَ يَمْتَرِي الْعَظِيمَ  
 مِنْ بَرِّكَ وَ نَدَاكَ يَا عَظِيمُ يَا كَرِيمُ بِرَحْمَتِكَ يَا  
 أَرْحَمَ الرَّاحِمِينَ-

praise!

3. My God, as Thou hast fed us through Thy gentleness and nurtured us through Thy benefaction, so also complete for us lavish favours, repel from us detested acts of vengeance, and of the shares of the two abodes, give us their most elevated and their greatest, both the immediate and the deferred! To Thee belongs praise for Thy good trial and the lavishness of Thy favours, a praise conforming to Thy good pleasure and attracting Thy great goodness and magnanimity. O All-mighty, O All-generous! By Thy mercy, O Most Merciful of the merciful!

## Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

## The Whispered Prayer of the Obedient towards God

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In the Name of God, the All-merciful, the All-compassionate

1 O God, inspire us to obey Thee, turn us aside from disobeying Thee, make it easy for us to reach the seeking of Thy good pleasure which we wish, set us down in the midst of Thy Gardens, dispel from our insights the clouds of misgiving, uncover from our hearts the wrappings of doubt and the veil, make falsehood vanish from our innermost minds, and fix the truth in our secret

مَنَاجَاتِ الْمَطِيعِينَ لِلَّهِ  
 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 اللَّهُمَّ أَلْهِمْنَا طَاعَتَكَ وَ جَنِّبْنَا مَعْصِيَتَكَ وَ  
 يَسِّرْ لَنَا بُلُوغَ مَا نَتَمَنَّى مِنْ ابْتِغَاءِ رِضْوَانِكَ وَ  
 أَحْلِلْنَا بِحُبُوحَةِ جَنَّاتِكَ وَاقْشَعْ عَنَّا بَصَائِرِنَا  
 سَحَابَ الْإِرْتِيَابِ وَ اكْشِفْ عَنَّا قُلُوبَنَا أَغْشِيَةَ  
 الْمِرْيَةِ وَالْحِجَابِ وَ أَزْهِقِ الْبَاطِلَ عَنَّا ضَمَائِرِنَا  
 وَ اثْبِتِ الْحَقَّ فِي سَرَائِرِنَا فَإِنَّ الشُّكُوكَ  
 وَالظُّنُونَ لَوَاقِحُ الْفِتَنِ وَ مُكَدِّرَةٌ لِصَفْوِ الْمَنَائِحِ  
 وَ الْإِيمَنَ اللَّهُمَّ أَحْمِلْنَا فِي سُفْنِ نَجَاتِكَ وَ مَتِّعْنَا

thoughts, for doubts and  
opinions fertilize  
temptations and muddy the  
purity of gifts and  
kindnesses!

2. O God, carry us in the  
ships of Thy deliverance,  
give us to enjoy the  
pleasure of whispered  
prayer to Thee, make us  
drink at the pools of Thy  
love, let us taste the  
sweetness of Thy affection  
and nearness, allow us to  
struggle in Thee, preoccupy  
us with obeying Thee, and  
purify our intentions in  
devoting works to Thee, for  
we exist through Thee and  
belong to Thee, and we  
have no one to mediate  
with Thee but Thee!

3. My God, place me among  
the chosen, the good, Join

وَأَسِئِرِ اسْمِهِمْ إِلَى سَعْنِ دَبَابِثٍ وَ سِحْرٍ  
بِلَدِيدِ مُنَاجَاتِكَ وَ أَوْرِدْنَا حِيَاضَ حُبِّكَ وَ أَذِقْنَا  
حَلَاوَةَ وَدِّكَ وَ قُرْبِكَ وَ اجْعَلْ جِهَادَنَا فِيكَ وَ  
هَمَمْنَا فِي طَاعَتِكَ وَ أَخْلِصْ نِيَّاتِنَا فِي مُعَامَلَتِكَ  
فَإِنَّا بِكَ وَ لَكَ وَ لَا وَسِيلَةَ لَنَا إِلَيْكَ إِلَّا أَنْتَ إِلَهِي  
اجْعَلْنِي مِنَ الْمُصْطَفَيْنِ الْأَخْيَارِ وَ الْحَقْنِي  
بِالصَّالِحِينَ الْأَبْرَارِ السَّابِقِينَ إِلَى الْمَكْرُمَاتِ  
الْمُسَارِعِينَ إِلَى الْخَيْرَاتِ الْعَامِلِينَ لِلْبَاقِيَاتِ  
الصَّالِحَاتِ السَّاعِينَ إِلَى رَفِيعِ الدَّرَجَاتِ إِنَّكَ  
عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَ بِالْإِجَابَةِ جَدِيدٌ بِرَحْمَتِكَ  
يَا أَرْحَمَ الرَّاحِمِينَ-



me to the righteous, the  
pious, the first to reach  
generous gifts, the swift to  
come upon good things, the  
workers of the abiding acts  
of righteousness, the  
strivers after elevated  
degrees! Thou art powerful  
over everything and  
disposed to respond! By Thy  
mercy, O Most Merciful of  
the merciful!

## Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

## The Whispered Prayer of the Devotees

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In the Name of God, the All-merciful, the All-compassionate

1 Glory be to Thee! How narrow are the paths for him whom Thou hast not guided! How plain the truth for him whom Thou hast guided on his way!

2 My God, so make us travel on the roads that arrive at Thee and set us into motion on the paths nearest to reaching Thee! Make near for us the far, and make easy for us the hard and difficult! Join us

مناجات المريدين

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سُبْحَانَكَ مَا أَضْيَقَ الطُّرُقَ عَلَيَّ مَنْ لَمْ تَكُنْ  
دَلِيلَهُ وَمَا أَوْضَحَ الْحَقِّ عِنْدَ مَنْ هَدَيْتَهُ سَبِيلَهُ  
إِلَهِي فَاسْأَلُكَ بِنَا سُبُلِ الْوُصُولِ إِلَيْكَ وَ سَيِّرْنَا  
فِي أَقْرَبِ الطُّرُقِ لِلْوُقُودِ عَلَيْكَ قَرَبِ عَلَيْنَا  
الْبَعِيدَ وَ سَهِّلْ عَلَيْنَا الْعَسِيرَ الشَّدِيدَ وَ الْحَقَّنَا  
بِعِبَادِكَ الَّذِينَ هُمْ بِالْبِدَارِ إِلَيْكَ يُسَارِعُونَ وَ  
بَابِكَ عَلَى الدَّوَامِ يَطْرُقُونَ وَ إِيَّاكَ فِي اللَّيْلِ وَ  
النَّهَارِ يَعْبُدُونَ وَهُمْ مِنْ هَيْبَتِكَ مُشْفِقُونَ الَّذِينَ

to Thy servants, those who hurry to Thee swiftly, knock constantly at Thy door, and worship Thee by night and by day, while they remain apprehensive in awe of Thee! Thou hast purified their drinking places, taken them to the objects of their desire, granted their requests, accomplished their wishes through Thy bounty, filled their minds with Thy love, and quenched their thirst with Thy pure drink. Through Thee have they reached the pleasure of whispered prayer to Thee, and in Thee have they achieved their furthest goals. O He who comes toward those who come toward Him and grants gifts and bestows bounty upon them through tenderness! He is

اسْهَارِ يَجْبُدُونَ وَهُمْ مِنْ مَيْبِيتٍ مَسْبُوعُونَ السَّامِعِينَ  
صَفَّيْتَ لَهُمْ لَمْشَارِبَ وَ بَلَّغْتَهُمُ الرِّغَائِبَ وَ  
أَنْجَحْتَ لَهُمُ الْمَطَالِبَ وَ قَضَيْتَ لَهُمْ مِنْ  
فَضْلِكَ الْمَأْرِبَ وَ مَلَأْتَ لَهُمْ ضَمَائِرَهُمْ مَنْ  
حُبِّكَ وَ رَوَّيْتَهُمْ مِنْ صَافِي شَرِيكَ فَبِكَ إِلَى  
لَدِيدِ مُنَاجَاتِكَ وَ صَلُّوا وَ مِنْكَ أَقْصَى  
مَقَاصِدِهِمْ حَصَلُوا فَيَأْمَنُ هُوَ عَلَى الْمُقْبِلِينَ  
عَلَيْهِ مُقْبِلٌ وَ بِالْعَطْفِ عَلَيْهِمْ عَائِدٌ مُفْضِلٌ وَ  
بِالْغَافِلِينَ عَنْ ذِكْرِهِ رَحِيمٌ رَوْفٌ وَ بِجَذْبِهِمْ إِلَى  
بَابِهِ وَ دُودٌ عَطُوفٌ أَسْأَلُكَ أَنْ تَجْعَلَنِي مِنْ  
أَوْفَرِهِمْ مِنْكَ حَظًّا وَ أَعْلَاهُمْ عِنْدَكَ مَنْزِلًا وَ  
أَجْزَلِهِمْ مِنْ وَدِّكَ قِسْمًا وَ أَفْضَلِهِمْ فِي مَعْرِفَتِكَ  
نَصِيبًا فَقَدْ انْقَطَعَتْ إِلَيْكَ هِمَّتِي وَ انْصَرَفَتْ  
نَحْوَكَ رَغْبَتِي فَانْتَ لَا غَيْرُكَ مُرَادِي وَ لَكَ  
لِسَمَاكَ سَهْمِي وَ سُهَادِي وَ لِقَائِكَ قُدَّةٌ عَيْنِي وَ

compassionate and clement toward those heedless of His remembrance and loving and tender in drawing them to His door! I ask Thee to place me among those of them who have the fullest share from Thee, the highest station with Thee, the most plentiful portion of Thy love, and the most excellent allotment of Thy knowledge, for my aspiration has been cut off from everything but Thee and my desire has turned toward Thee alone. Thou art my object, none other; to Thee alone belongs my waking and my sleeplessness. Meeting Thee is the gladness of my eye, joining Thee the wish of my soul. Toward Thee is my yearning, in love for Thee

لِسِوَاكَ سَهْرِيَّ وَ سُهَادِيَّ وَ لِقَائِكَ قُرَّةَ عَيْنِي وَ  
 وَصْلِكَ مِنِّي نَفْسِي وَ إِلَيْكَ شَوْقِي وَ فِي  
 مَحَبَّتِكَ وَ لَهْيِي وَ إِلَيَّ هَوَاكَ صَبَابَتِي وَ رِضَاكَ  
 بُغْيَتِي ، رُوَيْتِكَ حَاجَتِي وَ جِوَارِكَ طَلْبِي وَ  
 قُرْبِكَ غَايَةَ سُؤْلِي وَ فِي مُنَاجَاتِكَ رُوحِي وَ  
 رَاحَتِي وَ عِنْدَكَ دَوَاءُ عِلَّتِي وَ شِفَاءُ غُلَّتِي وَ بَرْدُ  
 لَوْعَتِي وَ كَشْفُ كُرْبَتِي فَكُنْ أُنَيْسِي فِي  
 وَحْشَتِي وَ مُقِيلُ عَثْرَتِي وَ غَافِرُ زَلَّتِي وَ قَابِلُ  
 تَوْبَتِي وَ مُجِيبُ دَعْوَتِي وَ وَلِيَّ عِصْمَتِي وَ مُغْنِي  
 فَاقَتِي وَ لَا تَقْطَعْ عَنِّي عَنكَ وَ لَا تُبْعِدْنِي مِنْكَ يَا  
 نَعِيمِي وَ جَنَّتِي وَ يَا دُنْيَايَ وَ الْآخِرَتِي يَا أَرْحَمَ  
 الرَّاحِمِينَ-

my passionate longing, in  
inclining toward Thee my  
fervent craving. Thy good  
pleasure is the aim I seek,  
vision of Thee my need, Thy  
neighbourhood my request,  
nearness to Thee the  
utmost object of my asking.  
In whispered prayer to Thee  
I find my repose and my  
ease. With Thee lies the  
remedy of my illness, the  
cure for my burning thirst,  
the coolness of my ardour,  
the removal of my distress.  
Be my intimate in my  
loneliness, the releaser of  
my stumble, the forgiver of  
my slip, the accepter of my  
repentance, the responder  
to my supplication, the  
patron of preserving me  
from sin, the one who frees  
me from my neediness! Cut  
me not off from Thee and  
keep me not far from Thee!

O my bliss and my garden!

O my this world and my  
hereafter! O Most Merciful  
of the merciful!

## Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

## The Whispered Prayer of the Lovers

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In the Name of God, the All-merciful, the All-compassionate

1. My God, who can have tasted the sweetness of Thy love, then wanted another in place of Thee? Who can have become intimate with Thy nearness, then sought removal from Thee?

2. My God, place us with him whom Thou hast chosen for Thy nearness and Thy friendship, purified through Thy affection and Thy love, given yearning for the meeting with Thee, made pleased with Thy decree,

مناجات المحبين

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِلَهِي مَنْ ذَا الَّذِي ذَاقَ حَلَاوَةَ مَحَبَّتِكَ فَرَامَ

مِنْكَ بَدَلًا وَ مَنْ ذَا الَّذِي أَنَسَ بِقُرْبِكَ فَابْتَغَى

عَنْكَ حَوْلًا إِلَهِي فَاجْعَلْنَا مِمَّنِ اصْطَفَيْتَهُ لِقُرْبِكَ

وَ وِلَايَتِكَ وَ أَخْلَصْتَهُ لِرُؤُودِكَ وَ مَحَبَّتِكَ وَ شَوْقَتَهُ

إِلَى لِقَائِكَ وَ رَضِيْتَهُ بِقَضَائِكَ وَ مَنَحْتَهُ بِالنَّظَرِ

إِلَى وَجْهِكَ وَ حَبَوْتَهُ بِرِضَاكَ وَ أَعَدْتَهُ مِنْ

هَجْرِكَ وَ قِلَاكَ وَ بَوَّأْتَهُ مَقْعَدًا لَصِدْقِ فِي

جَوَارِكَ وَ خَصَّصْتَهُ بِمَعْرِفَتِكَ وَ أَهْلْتَهُ لِعِبَادَتِكَ

granted gazing upon Thy face, shown the favour of Thy good pleasure, given refuge from separation from Thee and Thy loathing, settled in a sure sitting place in Thy neighbourhood, singled out for true knowledge of Thee, made worthy for worship of Thee, whose heart Thou hast captivated with Thy will, whom Thou hast picked for contemplating Thee, whose look Thou hast made empty for Thee, whose breast Thou hast freed for Thy love, whom Thou hast made desirous of what is with Thee, inspired with Thy remembrance, allotted thanksgiving to Thee, occupied with obeying Thee, turned into one of Thy righteous creatures, chosen for whispered prayer

وَهَيَّمتَ قَلْبَهُ لِإِرَادَتِكَ وَاجْتَبَيْتَهُ لِمُشَاهَدَتِكَ وَ  
 أَخْلَيْتَ وَجْهَهُ لَكَ وَفَرَّغْتَ فُرْوَادَهُ لِحُبِّكَ وَ  
 رَغَبْتَهُ فِيمَا عِنْدَكَ وَالْهَمَمْتَ ذِكْرَكَ وَأَوْزَعْتَهُ  
 شُكْرَكَ وَشَغَلْتَهُ بِطَاعَتِكَ وَصَيَّرْتَهُ مِنْ صَالِحِي  
 بَرِيَّتِكَ وَاخْتَرْتَهُ لِمُنَاجَاتِكَ وَقَطَعْتَ عَنْهُ كُلَّ  
 شَيْءٍ يَقْطَعُهُ عَنْكَ اللَّهُمَّ اجْعَلْنَا مِنْ مِمَّنْ دَابَّهُمْ  
 الْإِرْتِيَاحُ إِلَيْكَ وَالْحَنِينِ وَدَهْرُهُمُ الزَّفْرَةُ  
 وَالْأَيْنِ جِبَاهُهُمْ سَاجِدَةٌ لِعِظَمَتِكَ وَعِيُونُهُمْ



to Thee, and from whom  
Thou hast cut off all things  
which cut him off from  
Thee!

3 O God, place us among  
those whose habit is  
rejoicing in Thee and  
yearning for Thee, whose  
time is spent in sighing and  
moaning! Their foreheads  
are bowed down before Thy  
mightiness, their eyes  
wakeful in Thy service,  
their tears flowing in dread  
of Thee, their hearts fixed  
upon Thy love, their cores  
shaken with awe of Thee. O  
He the lights of whose  
holiness induce wonder in  
the eyes of His lovers, the  
glories of whose face arouse  
the longing of the hearts of  
His knowers! O Furthest  
Wish of the hearts of the  
yearners! O Utmost Limit of

سَاهِرَةٌ فِي خِدْمَتِكَ وَ دُمُوعُهُمْ سَائِلَةٌ مِنْ  
خَشِيَّتِكَ وَ قُلُوبُهُمْ مُتَعَلِّقَةٌ بِمَحَبَّتِكَ وَ أَفْئِدَتُهُمْ  
مُنْخَلَعَةٌ مِنْ مَهَابَتِكَ يَا مَنْ أَنْوَارُ قُدْسِهِ لِأَبْصَارِ  
مُحِبِّهِ رَآئِقَةٌ وَ سُبْحَاتُ وَجْهِهِ لِقُلُوبِ عَارِفِيهِ  
شَائِقَةٌ يَا مُنَى قُلُوبِ الْمُشْتَاقِينَ وَ يَا غَايَةَ أَمَالِ  
الْمُحِبِّينَ أَسْأَلُكَ حُبَّكَ وَ حُبَّ مَنْ يُحِبُّكَ وَ  
حُبَّ كُلِّ عَمَلٍ يُوصِلُنِي إِلَى قُرْبِكَ وَ أَنْ  
تَجْعَلَكَ أَحَبَّ إِلَيَّ مِنْ سِوَاكَ وَ أَنْ تَجْعَلَ حُبِّي  
إِيَّاكَ قَائِدًا إِلَى رِضْوَانِكَ وَ شَوْقِي إِلَيْكَ ذَائِدًا  
عَنْ عِصْيَانِكَ وَ أَمُنُّ بِالنَّظَرِ إِلَيْكَ عَلَيَّ وَ النَّظْرُ  
بِعَيْنِ الْوُدِّ وَ الْعَطْفِ إِلَيَّ وَ لَا تَصْرِفْ عَنِّي  
وَجْهَكَ وَ اجْعَلْنِي مِنْ أَهْلِ الْإِسْعَادِ وَ الْحُظُورَةِ  
عِنْدَكَ يَا مُجِيبُ يَا أَرْحَمَ الرَّاحِمِينَ-

the hopes of the lovers! I  
ask from Thee love for  
Thee, love for those who  
love Thee, love for every  
work which will join me to  
Thy nearness, and that  
Thou makest Thyself more  
beloved to me than  
anything other than Thee  
and makest my love for  
Thee lead to Thy good  
pleasure, and my yearning  
for Thee protect against  
disobeying Thee! Oblige me  
by allowing me to gaze  
upon Thee, gaze upon me  
with the eye of affection  
and tenderness, turn not  
Thy face away from me,  
and make me one of the  
people of happiness with  
Thee and favoured position!  
O Responder, O Most  
Merciful of the merciful!

## Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

## The Whispered Prayer of those asking for Mediation

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In the Name of God, the All-merciful, the All-compassionate

1. My God, I have no mediation with Thee but the tender acts of Thy clemency, nor any way to come to Thee but the gentle favours of Thy mercy and the intercession of Thy Prophet, the prophet of mercy, who rescued the community from confusion.

Make these two my tie to attaining Thy forgiveness and let them take me to triumph through Thy good pleasure! My hope has

مناجات المتوسّلين  
 إِلَهِي لَيْسَ لِي وَسِيلَةٌ إِلَيْكَ إِلَّا عَوَاطِفُ رَأْفَتِكَ  
 وَلَا لِي ذَرِيعَةٌ إِلَيْكَ إِلَّا عَوَارِفُ رَحْمَتِكَ وَ  
 شَفَاعَةُ نَبِيِّكَ نَبِيِّ الرَّحْمَةِ وَ مُنْقِذِ الْأُمَّةِ مِنَ  
 الْغَمَّةِ فَاجْعَلْهُمَا لِي سَبَبًا إِلَى نَيْلِ غُفْرَانِكَ وَ  
 صَيْرُهُمَا لِي وَصْلَةً إِلَى الْفَوْزِ بِرِضْوَانِكَ وَ قَدْ  
 حَلَّ رَجَائِي بِحَرَمِ كَرَمِكَ وَ حَطَّ طَبْعِي بِفِنَاءِ  
 جُودِكَ فَحَقِّقْ فِيكَ أَمَلِي وَ اخْتِمْ بِالْخَيْرِ عَمَلِي  
 وَ اجْعَلْنِي مِنْ صَفْوَتِكَ الَّذِينَ أَحْلَلْتَهُمْ بِحُبُوحَةِ  
 جَنَّتِكَ وَ بَوَّاتِهِمْ دَارَ كَرَامَتِكَ وَ أَقْرَرْتَ أَعْيُنَهُمْ

dismounted in the sacred precinct of Thy generosity, my craving has alighted in the courtyard of Thy munificence. So actualize my expectation from Thee, seal my works with good, and place me among Thy selected friends, those whom Thou hast set down in the midst of Thy Garden, and settled in the abode of Thy honour, whose eyes Thou hast gladdened by gazing upon Thee on the day of meeting Thee, and whom Thou hast made heirs to the sure stations in Thy neighbourhood!

2. O He none more generous than whom is reached by the reachers and none more merciful than whom is found by the aimers! O Best of those with whom the

بِالنَّظَرِ إِلَيْكَ يَوْمَ لِقَائِكَ وَ أَوْرَثْتَهُمْ مَنَازِلَ  
الصِّدْقِ فِي جِوَارِكَ يَا مَنْ لَا يَفِدُ الْوَافِدُونَ عَلَى  
أَكْرَمِ مِنْهُ وَلَا يَجِدُ الْقَاصِدُونَ أَرْحَمَ مِنْهُ يَا خَيْرَ  
مَنْ خَلَا بِهِ وَحِيدٌ وَيَا أَعْطَفَ مَنْ أَوْى إِلَيْهِ طَرِيدٌ  
إِلَى سَعَةِ عَفْوِكَ مَدَدْتُ يَدِي وَ بَدَيْلُ كَرَمِكَ  
أَعْلَقْتُ كَفْيِي فَلَا تُؤَلِّنِي الْحِرْمَانَ وَلَا تُبَلِّنِي  
بِالْخَيْبَةِ وَالْخُسْرَانَ يَا سَمِيعَ الدُّعَاءِ يَا أَرْحَمَ  
الرَّاحِمِينَ-

lonely are alone, O  
Tenderest of those with  
whom outcasts seek haven!  
Toward the expanse of Thy  
pardon have I extended my  
hand, upon the skirt of Thy  
generosity have I fastened  
my grasp! Show me no  
deprivation and afflict me  
not with disappointment  
and loss! O Hearer of  
supplications! O Most  
Merciful of the merciful!

**Al-Sahifa Al-Kamilah Al-Sajjadiya**

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

**The Whispered Prayer of the Utterly poor**

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In the Name of God, the All-merciful, the All-compassionate

1. My God, nothing will mend my fracture but Thy gentleness and loving care, free me of my poverty but Thy affection and beneficence, still my fright but Thy security, exalt my abasement but Thy sovereignty, take me to my hope but Thy bounty, remedy my lack but Thy graciousness, accomplish my need other than Thou, relieve my distress other than Thy mercy, remove my

مناجات المفتقرين

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِلَهِي كَسْرِي لَا يَجْبُرُهُ إِلَّا لُطْفُكَ وَ حَنَانُكَ وَ

فَقْرِي لَا يُغْنِيهِ إِلَّا عَطْفُكَ وَ إِحْسَانُكَ وَ رَوْعَتِي

لَا يُسَكِّنُهَا إِلَّا أَمَانُكَ وَ ذِلَّتِي لَا يُعِزُّهَا إِلَّا

سُلْطَانُكَ وَ أُمْنِيَّتِي لَا يُبَلِّغُنِيهَا إِلَّا فَضْلُكَ وَ

خَلَّتِي لَا يَسُدُّهَا إِلَّا طَوْلُكَ وَ حَاجَتِي لَا يَقْضِيهَا

غَيْرُكَ وَ كَرْبِي لَا يُفَرِّجُهُ سِوَى رَحْمَتِكَ وَ

ضُرِّي لَا يَكْشِفُهُ غَيْرُ رَأْفَتِكَ وَ غُلَّتِي لَا يَبْرِدُّهَا

إِلَّا وَصْلُكَ وَ لَوْعَتِي لَا يُطْفِئُهَا إِلَّا لِقَاؤُكَ وَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

injury other than Thy  
 clemency, cool my burning  
 thirst but reaching Thee,  
 quench my ardour but  
 meeting Thee, damp my  
 yearning but gazing upon  
 Thy face, settle my settling  
 place without closeness to  
 Thee, allay my worry but  
 Thy repose, cure my illness  
 but Thy medicine, eliminate  
 my grief but Thy nearness,  
 heal my wound but Thy  
 forgiveness, remove the  
 rust on my heart but Thy  
 pardon, banish the  
 confusing thoughts from my  
 breast but Thy command!

2. O Utmost Hope of the  
 hopers! O Ultimate Demand  
 of the askers! O Furthest  
 Request of the requesters!  
 O Highest Desire of the  
 desirers! O Patron of the  
 righteous! O Security of the

شَوْقِي إِلَيْكَ لَا يَبُلُّهُ إِلَّا النَّظْرُ إِلَىٰ وَجْهِكَ وَ  
 قَرَارِي لَا يَقْرُدُونَ دُنُوِي مِنْكَ وَ لَهْفَتِي لَا يَرُدُّهَا  
 إِلَّا رَوْحُكَ وَ سُقْمِي لَا يَشْفِيهِ إِلَّا طِبُّكَ وَ غَمِّي  
 لَا يُزِيلُهُ إِلَّا قُرْبُكَ وَ جُرْحِي لَا يُبْرِئُهُ إِلَّا  
 صَفْحُكَ وَ رَيْنُ قَلْبِي لَا يَجْلُوهُ إِلَّا عَفْوُكَ وَ  
 وَسْوَاسُ صَدْرِي لَا يُزِيحُهُ إِلَّا أَمْرُكَ فَيَا مُنْتَهَىٰ  
 أَمَلِ الْأَمَلِينَ وَ يَا غَايَةَ سُؤْلِ السَّائِلِينَ وَ يَا  
 أَقْصَىٰ طَلِبَةِ الطَّالِبِينَ وَ يَا أَعْلَىٰ رَغْبَةِ الرَّائِبِينَ

fearful! O Responder to the supplication of the distressed! O Storehouse of the destitute! O Treasure of the pitiful! O Help of the help-seekers! O Accomplisher of the needs of the poor and the miserable! O Most Generous of the most generous! O Most Merciful of the merciful! To Thee is my humble subjection and request, to Thee my pleading and imploring! I ask Thee to let me attain the repose of Thy good pleasure, and to make constant toward me the favours of Thy kindness! Here am I, standing before the gate of Thy generosity, opening myself up to the breezes of Thy goodness, holding fast to Thy strong cord, clinging to Thy firm

و يَا وَلِيَّ الصَّالِحِينَ وَ يَا أَمَانَ الْخَائِفِينَ وَ يَا  
 مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ وَ يَا ذُخْرَ الْمُعْدِمِينَ وَ  
 يَا كَنْزَ الْبَاسِئِينَ وَ يَا غِيَاثَ الْمُسْتَغِيثِينَ وَ يَا  
 قَاضِيَ حَوَائِجِ الْفُقَرَاءِ وَالْمَسَاكِينِ وَ يَا أَكْرَمَ  
 الْأَكْرَمِينَ وَ يَا أَرْحَمَ الرَّاحِمِينَ لَكَ تَخَضُّعِي وَ  
 سُؤَالِي وَ إِلَيْكَ تَضَرُّعِي وَابْتِهَآ لِي أَسْأَلُكَ أَنْ  
 تُنِيلَنِي مِنْ رَوْحِ رِضْوَانِكَ وَ تُدِيمَ عَلَيَّ نِعَمَ  
 اٰمْتِنَانِكَ وَ هَا أَنَا بِبَابِ كَرَمِكَ وَاقِفٌ وَ لِنَفْحَاتِ  
 بَرَكَ مُتَعَرِّضٌ وَ بِحَبْلِكَ الشَّدِيدِ مُعْتَصِمٌ وَ  
 بِعُرْوَتِكَ الْوُثْقَى مُتَمَسِّكٌ إِلَهِي اِرْحَمْ عَبْدَكَ  
 الدَّلِيلَ ذَا اللِّسَانِ الْكَلِيلِ وَ الْعَمَلِ الْقَلِيلِ وَ اٰمِنٌ  
 عَلَيْهِ بِطَوْلِكَ الْجَزِيلِ وَ اٰكْفُهُ تَحْتَ ظِلِّكَ  
 الظَّلِيلِ يَا كَرِيمُ يَا جَمِيلُ يَا اِرْحَمَ الرَّاحِمِينَ



handle!

3. My God, have mercy  
upon Thy lowly slave of  
silent tongue and few good  
works, obligate him through  
Thy plentiful graciousness,  
shelter him under Thy  
plenteous shade! O  
Generous, O Beautiful, O  
Most Merciful of the  
merciful!

## Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

## The Whispered Prayer of the Knowers

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In the Name of God, the All-merciful, the All-compassionate

1. My God, tongues fall short of attaining praise of Thee proper to Thy majesty, intellects are incapable of grasping the core of Thy beauty, eyes fail before gazing upon the glories of Thy face, and Thou hast assigned to Thy creatures no way to know Thee save incapacity to know Thee!

2. My God, place us among those within the gardens of whose breasts the trees of

مناجات العارفين  
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
إِلَهِي قَصُرَتْ أَلْسُنٌ عَنْ بُلُوغِ ثَنَائِكَ كَمَا  
يَلِيْقُ بِجَلَالِكَ وَعَجَزَتْ الْعُقُولُ عَنْ إِدْرَاكِ كُنْهِ  
جَمَالِكَ وَانْحَسَرَتْ الْأَبْصَارُ دُونَ النَّظْرِ إِلَى  
سُبْحَاتِ وَجْهِكَ وَلَمْ تَجْعَلْ لِلْخَلْقِ طَرِيقًا إِلَى  
مَعْرِفَتِكَ إِلَّا بِالْعَجْزِ عَنْ مَعْرِفَتِكَ إِلَهِي فَاجْعَلْنَا  
مِنَ الَّذِينَ تَرَسَّخَتْ أَشْجَارُ الشُّوقِ إِلَيْكَ فِي  
حَدَائِقِ صُدُورِهِمْ وَ أَخَذَتْ لَوْعَةً مَحَبَّتِكَ  
بِمَجَامِعِ قُلُوبِهِمْ فَهَمُّ إِلَى أَوْ كَارِ الْأَفْكَارِ يَا

yearning for Thee have taken firm root and the assemblies of whose hearts have been seized by the ardour of Thy love! They seek shelter in the nests of meditation, feed upon the gardens of nearness and disclosure, drink from the pools of love with the cup of gentle favour, and enter into the watering-places of warm affection. The covering has been lifted from their eyes, the darkness of disquiet has been dispelled from their beliefs and their innermost minds, the contention of doubt has been negated from their hearts and their secret thoughts, their breasts have expanded through the verification of true knowledge, their aspirations have ascended

وُونَ وَ فِي رِيَاضِ الْقُرْبِ وَ الْمُكَاشَفَةِ يَرْتَعُونَ  
 وَ مِنْ حِيَاضِ الْمَحَبَّةِ بِكَاسِ الْمُلَاطَفَةِ يَكْرَعُونَ  
 وَ شَرَايِعِ الْمُصَافَاتِ يَرِدُونَ قَدْ كُشِفَ الْغِطَاءُ  
 عَنْ أَبْصَارِهِمْ وَ انْجَلَتْ ظُلْمَةُ الرَّيْبِ عَنْ  
 عَقَائِدِهِمْ وَ ضَمَائِرِهِمْ وَ انْقَنَتْ مُخَالَجَةُ الشَّكِّ  
 عَنْ قُلُوبِهِمْ وَ سَرَائِرِهِمْ وَ انْشَرَحَتْ بِتَحْقِيقِ  
 الْمَعْرِفَةِ صُدُورُهُمْ وَ عَلَتْ لِسْبِقِ السَّعَادَةِ فِي  
 الزَّهَادَةِ هِمَمُهُمْ وَ عَذَبَ فِي مَعِينِ الْمُعَامَلَةِ  
 شَرِبُهُمْ وَ طَابَ فِي مَجْلِسِ الْأُنْسِ سِرُّهُمْ وَ أَمِنَ  
 فِي مَوْطِنِ الْمَخَافَةِ سِرْبُهُمْ وَ اطْمَأَنَّتْ بِالرُّجُوعِ  
 إِلَى رَبِّ الْأَرْبَابِ أَنْفُسُهُمْ وَ تَيَقَّنَتْ بِالْفَوْزِ  
 وَالْفَلَاحِ أَرْوَاحُهُمْ وَ قَرَّتْ بِالنَّظَرِ إِلَى مَحْبُوبِهِمْ  
 أَعْيُنُهُمْ وَ اسْتَقَرَّ بِادْرَاكِ السُّؤْلِ وَ نَيْلِ الْمَأْمُولِ  
 قَرَارُهُمْ وَ رَبِحَتْ فِي بَيْعِ الدُّنْيَا بِالْآخِرَةِ

through precedent good fortune in renunciation, their drinking is sweet from the spring of devotion to good works, their secret thoughts are delicious in the sitting-place of intimacy, their minds are secure in the place of terror, their souls are serene through the return to the Lord of lords, their spirits have reached certitude through triumph and prosperity, their eyes have been gladdened through gazing upon their Beloved, their settling place has been settled through reaching the request and attaining the expectation, and their commerce has profited through the sale of this world for the next!

3. My God, how agreeable

سَرَّسِمَ وَرَبِّسَ سِي بِيحِ سَيِّدِي بِهِ سِرِّ  
 تَجَارَتُهُمْ إِلَهِي مَا أَلَدَّ خَوَاطِرَ الْإِلَهَامِ بِذِكْرِكَ  
 عَلَى الْقُلُوبِ وَمَا أَحْلَى الْمَسِيرَ إِلَيْكَ بِالْأَوْهَامِ  
 فِي مَسَالِكِ الْغُيُوبِ وَمَا أَطْيَبَ طَعْمُ حُبِّكَ وَمَا  
 أَعْدَبَ شَرِبَ قُرْبِكَ فَأَعِدْنَا مِنْ طَرْدِكَ وَ  
 إِبْعَادِكَ وَجَعَلْنَا مِنْ أَحْصَى عَارِفِيكَ وَاصْلَحِ  
 عِبَادِكَ وَاصْدَقِ طَائِعِيكَ وَاخْلَصِ عُبَادِكَ يَا  
 عَظِيمُ يَا جَلِيلُ يَا كَرِيمُ يَا مُنِيلُ بِرَحْمَتِكَ وَ  
 مِنْكَ يَا أَرْحَمَ الرَّاحِمِينَ-

for hearts are the thoughts  
inspiring Thy remembrance,  
how sweet travelling to  
Thee through imagination  
upon the roads of the  
unseen worlds, how  
pleasant the taste of Thy  
love, how delightful the  
drink of Thy nearness! So  
give us refuge from Thy  
casting out and Thy sending  
far, and place us among the  
most elect of Thy knowers,  
the most righteous of Thy  
servants, the most truthful  
of Thy obeyers, the most  
sincere of Thy worshipers!  
O All-mighty, O Majestic, O  
Generous, O Endower! By  
Thy mercy and kindness, O  
Most Merciful of the  
merciful!

**Al-Sahifa Al-Kamilah Al-Sajjadiya**

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

**The Whispered Prayer of the Rememberers**

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In the Name of God, the All-merciful, the All-compassionate

1 My God, were it not incumbent to accept Thy command, I would declare Thee far too exalted for me to remember Thee, for I remember Thee in my measure, not in Thy measure, and my scope can hardly reach the point where I may be a locus for calling Thee holy! Among Thy greatest favours to us is the running of Thy remembrance across our tongues and Thy permission

مناجات الذاكرين  
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
إِلَهِي لَوْلَا الْوَاجِبُ مِنْ قَبُولِ أَمْرِكَ لَنَزَّهْتِكَ مِنْ  
ذِكْرِي إِيَّاكَ عَلَيَّ أَنْ ذِكْرِي لَكَ بِقَدْرِي لَا  
بِقَدْرِكَ وَمَا عَسَى أَنْ يَبْلُغَ مِقْدَارِي حَتَّى أَجْعَلَ  
مَحَلًّا لِتَقْدِيسِيكَ وَ مِنْ أَعْظَمِ النِّعَمِ عَلَيْنَا  
جَرِيَانُ ذِكْرِكَ عَلَيَّ أَلْسِنَتِنَا وَ إِذْنُكَ لَنَا بِدُعَائِكَ  
وَ تَنْزِيهِكَ وَ تَسْبِيحِكَ إِلَهِي فَالْهِمْنَا ذِكْرَكَ فِي  
الْخَلَاءِ وَ الْمَلَأِ وَ اللَّيْلِ وَ النَّهَارِ وَ الْإِعْلَانِ وَ  
الْإِسْرَارِ وَ فِي السَّرَّاءِ وَ الضَّرَّاءِ وَ انْسِنَا

to us to supplicate Thee,  
declare Thee exalted, and  
call Thee holy!

2. My God, inspire us with  
Thy remembrance alone  
and in assemblies, by night  
and day, publicly and  
secretly, in prosperity and  
adversity! Make us intimate  
with silent remembrance,  
employ us in purified works  
and effort pleasing to Thee,  
and reward us with the full  
balance!

3. My God, love-mad hearts  
are enraptured by Thee,  
disparate intellects are  
brought together by  
knowing Thee, hearts find  
no serenity except in  
remembering Thee, souls  
find no rest except in  
seeing Thee. Thou art the  
glorified in every place, the  
worshipped at every time,

بِالذِّكْرِ لُخْفِي وَاسْتَعْمِلْنَا بِالْعَلِيِّ الزَّكِيِّ  
وَالسَّعْيِ الْمَرَضِيِّ وَ جَازِنَا بِالْمِيزَانِ الْوَفِيِّ  
إِلَهِي بِكَ هَامَتِ الْقُلُوبُ وَلَوَالِهَةِ وَ عَلَى  
مَعْرِفَتِكَ جُمِعَتِ الْعُقُولُ الْمُتَبَايِنَةُ فَلَا تَطْمَئِنُّ  
الْقُلُوبُ إِلَّا بِذِكْرِكَ وَلَا تَسْكُنُ النُّفُوسُ إِلَّا  
عِنْدَ رُؤْيَاكَ أَنْتَ الْمُسَبِّحُ كُلِّ مَكَانٍ وَالْمَعْبُودُ  
فِي كُلِّ زَمَانٍ وَالْمَوْجُودُ فِي كُلِّ أَوَانٍ وَالْمَدْعُودُ  
بِكُلِّ لِسَانٍ وَالْمُعَظَّمُ فِي كُلِّ جَنَانٍ وَ اسْتَغْفِرُكَ

the found at every moment,  
 the called by every tongue,  
 the magnified in every  
 heart! I pray forgiveness  
 from Thee for every  
 pleasure but remembering  
 Thee, every ease but  
 intimacy with Thee, every  
 happiness but nearness to  
 Thee, every occupation but  
 obeying Thee!

4 My God, Thou hast said -  
 and Thy word is true - O you  
 who have faith, remember  
 God with much  
 remembrance and glorify  
 Him at dawn and in the  
 evening! Thou hast said -  
 and Thy word is true -  
 Remember Me, and I will  
 remember you! Thou hast  
 commanded us to  
 remember Thee, and  
 promised us that Thou wilt  
 remember us thereby, in

مِنْ كُلِّ لَذَّةٍ بَغَيْرِ ذِكْرِكَ وَ مِنْ كُلِّ رَاحَةٍ بَغَيْرِ  
 أَنْسِكَ وَ مِنْ كُلِّ سُرُورٍ بَغَيْرِ قُرْبِكَ وَ مِنْ كُلِّ  
 شُغْلٍ بَغَيْرِ طَاعَتِكَ إِلَهِي أَنْتَ قُلْتَ وَ قَوْلُكَ  
 الْحَقُّ يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ ذِكْرًا  
 كَثِيرًا وَ سَبِّحُوهُ بُكْرَةً وَ أَصِيلاً وَ قُلْتَ وَ قَوْلُكَ  
 الْحَقُّ فَاذْكُرُونِي اذْكُرْكُمْ فَأَمَرْتَنَا بِذِكْرِكَ وَ  
 وَعَدْتَنَا عَلَيْهِ أَنْ تَذْكُرْنَا تَشْرِيفًا لَنَا وَ تَفْخِيمًا وَ  
 إِعْظَامًا وَ هَا نَحْنُ ذَاكِرُوكَ كَمَا أَمَرْتَنَا فَانْجِزْ لَنَا  
 مَا وَ وَعَدْتَنَا يَا ذَاكِرَ الذَّاكِرِينَ وَ يَا أَرْحَمَ  
 الرَّاحِمِينَ-



order to ennoble, respect,  
and honour us. Here we  
are, remembering Thee as  
Thou hast commanded us!  
So accomplish what Thou  
hast promised, O  
Rememberer of the  
rememberers! O Most  
Merciful of the merciful!

**Al-Sahifa Al-Kamilah Al-Sajjadiya**

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

**The Whispered Prayer of those who hold fast**

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In the Name of God, the All-merciful, the All-compassionate

1 O God, O Shelter of the shelter-seekers! O Refuge of the refuge-seekers! O Deliverer of the perishing! O Preserver of the pitiful! O Merciful toward the miserable! O Responder to the distressed! O Treasure of the utterly poor! O Mender of the broken! O Haven of the cut off! O Helper of the abased! O Granter of sanctuary to the fearful! O Aider of the troubled! O Fortress of the

مَنَاجَاتُ الْمُعْتَصِمِينَ  
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
اللَّهُمَّ يَا مَلَاذَ اللَّائِيذِينَ وَيَا مَعَاذَ الْعَائِدِينَ وَيَا  
مُنْجِيَ الْهَالِكِينَ وَيَا عَاصِمَ الْبَائِسِينَ الْبَائِسِ  
الْمُسْتَكِينِ وَيَا رَاحِمَ الْمَسَاكِينِ وَيَا مُجِيبَ  
الْمُضْطَرِّينَ وَيَا كَنْزَ الْمُفْقَرِينَ وَيَا جَابِرَ  
الْمُنْكَسِرِينَ وَيَا مَأْوَى الْمُنْقَطِعِينَ وَيَا نَاصِرَ  
الْمُسْتَضْعَفِينَ وَيَا مُجِيرَ الْخَائِفِينَ وَيَا مُغِيثَ  
الْمَكْرُوبِينَ وَيَا حِصْنَ الْأَجِينِ إِنْ لَمْ أَعُدْ  
بِعِزَّتِكَ فَبِمَنْ أَعُوذُ وَإِنْ لَمْ أَلِدْ بِقُدْرَتِكَ فَبِمَنْ

بُؤْسُ يَدِي وَبُؤْسُ رِجْلِي وَبُؤْسُ عَيْنِي وَبُؤْسُ أَلْفَاظِي

refugees! If I seek not  
 refuge in Thy might, in  
 whom shall I seek refuge? If  
 I seek not shelter in Thy  
 power, in whom shall I seek  
 shelter? Sins have made me  
 seek asylum in laying hold  
 on the skirts of Thy pardon,  
 offenses have compelled me  
 to beg the opening of the  
 doors of Thy forgiveness,  
 evildoing has summoned me  
 to dismount in the  
 courtyard of Thy might,  
 fear of Thy vengeance has  
 prompted me to cling to the  
 handhold of Thy  
 tenderness! It is not right  
 for him who holds fast to  
 Thy cord to be abandoned,  
 nor proper for him who  
 seeks the sanctuary of Thy  
 might to be surrendered or  
 disregarded. My God, empty  
 us not of Thy defending,  
 strip us not of Thy guarding,

الْوَدُّ وَقَدْ الْجَاتِنِي الذُّنُوبُ إِلَى التَّشَبُّتِ بِأَذْيَالِ  
 عَفْوِكَ وَ أَحْوَجْتَنِي الْخَطَايَا إِلَى اسْتِفْتَا حِ ابْوَابِ  
 صَفْحِكَ وَ دَعْتَنِي الْإِسَاءَةُ إِلَى الْإِنَاخَةِ بِفِنَاءِ  
 عِزِّكَ وَ حَمَلْتَنِي الْمَخَافَةُ مِنْ نَقْمَتِكَ عَلَى  
 التَّمَسُّكِ بِعُرْوَةِ عَطْفِكَ وَ مَا حَقُّ مَنْ اعْتَصَمَ  
 بِحَبْلِكَ أَنْ يُخْذَلَ وَلَا يَلِيقُ بِمَنْ اسْتَجَارَ بِعِزِّكَ  
 أَنْ يُسْلَمَ أَوْ يُهْمَلَ إِلَهِي فَلَا تُخْلِنَا مِنْ جِمَائِكَ  
 وَلَا تَعْرِنَا مِنْ رِعَائِكَ وَ ذُدْنَا عَنْ مَوَارِدِ الْهَلَكَةِ

and protect us from the roads of destruction, for we are in Thy eye and under Thy wing! I ask Thee by those whom Thou hast singled out, Thy angels and the righteous among Thy creatures, to assign over us a protector through which Thou wilt deliver us from destructions, turn aside from us blights, and hide us from the striking of great afflictions, to send down upon us some of Thy tranquillity, to wrap our faces in the lights of love for Thee, to give us haven in Thy strong pillar, and to gather us under the wings of Thy preservation! By Thy clemency and Thy mercy, O Most Merciful of the merciful!

فَانَا بِعَيْنِكَ وَ فِي كَنَفِكَ وَ لَكَ اَسْئَلُكَ بِاَهْلِ  
 خَاصَّتِكَ مِنْ مَلَائِكَتِكَ وَ الصَّالِحِينَ مِنْ بَرِيَّتِكَ  
 اَنْ تَجْعَلَ عَلَيْنَا وَ اَقِيَّةً تُنَجِّنَا مِنَ الْهَلَكَاتِ وَ  
 تُجَنِّبَنَا مِنَ الْاَفَاتِ وَ تُكِنُّنَا مِنْ دَوَاهِي  
 الْمُصِيبَاتِ وَ اَنْ تُنَزِّلَ عَلَيْنَا مِنْ سَكِينَتِكَ وَ اَنْ  
 تُغَشِّيَ وُجُوهُنَا بِاَنْوَارِ مَحَبَّتِكَ وَ اَنْ تُوَوِّدَنَا اِلَى  
 شَدِيدِ رُكْنِكَ وَ اَنْ تَحْوِيَنَا فِي اَكْنَفِ عِصْمَتِكَ  
 بِرَأْفَتِكَ وَ رَحْمَتِكَ يَا اَرْحَمَ الرَّاحِمِينَ-





