

Mississippi, North Carolina, South Carolina, Tennessee, Puerto Rico, and the U.S. Virgin Islands.

Regional Director (TE), U.S. Fish and Wildlife Service, 1875 Century Boulevard, Atlanta, Georgia 30303 (404-679-7103).

Region 5.—Connecticut, Delaware, District of Columbia, Maine, Maryland, Massachusetts, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, Vermont, Virginia, and West Virginia.

Regional Director (TE), U.S. Fish and Wildlife Service, 300 Westgate Center Drive, Hadley, Massachusetts 01035-9589 (413-253-8615).

Region 6.—Colorado, Kansas, Montana, Nebraska, North Dakota, South Dakota, Utah, and Wyoming.

Regional Director (TE), U.S. Fish and Wildlife Service, P.O. Box 25486, Denver Federal Center, Denver, Colorado 80225 (303-236-7398).

Region 7.—Alaska.

Regional Director (TE), U.S. Fish and Wildlife Service, 1011 East Tudor Street, Anchorage, Alaska 99501 (907-786-3605).

Written comments should be sent to the Division of Endangered Species, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Room 452, Arlington, Virginia 22203 (telephone 703/358-2105). Each comment should address only a single guidance document or policy.

FOR FURTHER INFORMATION CONTACT: Robert G. Ruesink, Acting Chief, Division of Endangered Species, U.S. Fish and Wildlife Service, at the above address (703/358-2171), or Russell Bellmer, Chief, Endangered Species Division, National Marine Fisheries Service, 1315 East-West Highway, Silver Spring, Maryland 20910 (301/713-1401).

SUPPLEMENTARY INFORMATION:

Background

On December 21, 1994, the Services published in the **Federal Register** (59 FR 65780-82 and 65884) a series of draft guidance documents and policy statements under the Endangered Species Act (Act) of 1973, as amended (16 U.S.C. 1531 *et seq.*). A brief description is given below of each of these documents and policy statements.

1. Draft Policy Regarding the Recognition of Distinct Vertebrate Population Segments: The authority to list a "species" as endangered or threatened is not restricted to species recognized in formal taxonomic terms, but extends to subspecies, and for vertebrate taxa, to distinct population segments. This document proposes to

adopt a policy to clarify the Services' interpretation of the term "distinct population segments" for the purposes of listing, delisting, and reclassifying vertebrates.

2. Draft Guidance for Candidate Species: This draft document is intended to provide internal guidance for the assessment, monitoring, and conservation of species that are candidates for listing under the Act.

3. Draft Petition Management Guidance: The purpose of this document is to provide policy and guidance for managing petitions submitted to the Services under the Act so as to promote efficiency and nationwide consistency.

4. Draft Section 7 Endangered Species Consultation Handbook: This draft handbook provides consistent procedures to the Services' for compliance with the affirmative conservation responsibilities of section 7(a)(1) of the Act, and for the conduct of section 7(a)(2)-(4) consultations and conferences.

5. Draft Handbook for Habitat Conservation Planning and Incidental Take Permit Processing: This draft document provides internal guidance for conducting the incidental take permit program under section 10(a)(1)(B) of the Act so as to promote efficiency and nationwide consistency within and between the Services.

Authority

The authority for this action is the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*)

Dated: January 31, 1995.

Mollie H. Beattie,

Director, Fish and Wildlife Service.

Dated: February 7, 1995.

Rolland A. Schmitte,

Assistant Administrator for Fisheries National Marine Fisheries Service.

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Sport Fishing and Boating Partnership Council Meeting

AGENCY: Fish and Wildlife Service, Department of the Interior.

ACTION: Notice of meeting.

SUMMARY: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. Alp. I), this notice announces a regularly scheduled meeting of the Sport Fishing and Boating Partnership Council. Interested persons may make

oral statements to the Council or may file written statements for consideration. Summary minutes of the workshop will be maintained by the Council Coordinator at 4040 North Fairfax Drive, Arlington, VA 22203, and will be available for public inspection during regular business hours (7:30-4:00) Monday through Friday within 30 days following the meeting. Personal copies may be purchased for the cost of duplication.

DATE: The meeting will be held on March 7, 1995, beginning at 8:30 a.m.

PLACE: The meeting will be held at the San Destin Hilton Hotel, Destin, Florida.

AGENDA: The Council will receive reports from the Initiatives, Boating, Outreach, Education, and Ad-Hoc Membership Committees.

CONTACT PERSON FOR MORE INFORMATION: For further information individuals may contact Chris Dlugokenski, Council Coordinator, at 703 358-1777.

Dated: February 9, 1995.

Richard N. Smith,

Acting Director.

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National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before February 4, 1995. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by March 2, 1995.

Carol D. Shull,

Chief of Registration, National Register.

COLORADO

Jefferson County

Calvary Episcopal Church, 1300 Arapahoe St., Golden, 95000186

ILLINOIS

Lake County

Bennett, Edward H., House and Studio, 89 E. Deerpath, Lake Forest, 95000196

Montgomery County

Litchfield Elke Lodge No. 654, 424 N. Monroe St., Litchfield, 95000195

INDIANA

Clinton County