

JOHN HEINZ NEIGHBORHOOD DEVELOPMENT PROGRAM (NDP), NOVEMBER 22, 1994—Continued

Organization	Amount
Covenant Development Corp., Chicago, IL .....	75,000
Forum, Chicago, IL .....	66,000
New Cities Community Development Corp, Harvey, IL .....	75,000
Rockford Neighborhood Redeve't, Rockford, IL .....	75,000
The Neighborhood Institute, Chicago, IL .....	75,000
Voice of The People of Uptown, Chicago, IL .....	20,000
Winstanley/Industry Park Neighborhood, E. Saint Louis, IL .....	67,320
Eastside Community Investment Corp., Indianapolis, IN ..	75,000
Creston Neighborhood Assn., Grand Rapids, MI .....	50,000
Phillips CDC, Minneapolis, MN ..	60,000
Spirit Valley Citizens Neighborhood, Duluth, MN .....	75,000
West 7th/Fort Rd Federation, Saint Paul, MN .....	75,000
West Bank CDC Inc., Minneapolis, MN .....	75,000
Hough Area Partners In Progress, Cleveland, OH .....	75,000
Lagrange Development Corp., Toledo, OH .....	75,000
Near West Housing Corp., Cleveland, OH .....	75,000
Near West Side Multi-Service/ May Duga, Cleveland, OH ....	64,000
Common Wealth Development Inc., Madison, WI .....	12,000
College Station CDC, College Station, AR .....	60,000
Ozan Inghram Iron Mountain CDC, Texarkana, AR .....	75,000
Twin Groves Economic Development Corp, Damascus, AR ..	75,000
Highland Area Partnership Inc., Shreveport, LA .....	75,000
Avenidas Guadalupe Assn. CDC, San Antonio, TX .....	60,000
Azteca Economic Development, Laredo, TX .....	75,000
Centro Del Obrero Fronterizo, El Paso, TX .....	75,000
Our Casas Resident Council Inc., San Antonio, TX .....	75,000
Central West End Assn., Saint Louis, MO .....	50,000
Cooperative Workshops Inc., Sedalia, MO .....	75,000
Newsed Community Development, Denver, CO .....	75,000
Northeast Denver Housing Ctr., Denver, CO .....	41,460
Phoenix Revitalization Corp., Phoenix, AZ .....	75,000
Charity Cultural Services Ctr., San Francisco, CA .....	75,000
Citizens Committee For Homeless Jobs, Santa Cruz, CA ...	75,000
East Palo Alto Community, Palo Alto, CA .....	75,000

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Organization	Amount
Esperanza Youth And Family Center Inc, Coachella, CA ....	75,000
Total .....	4,738,744

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BILLING CODE 4210-29-P

**DEPARTMENT OF THE INTERIOR**  
**Bureau of Land Management**  
[UT-068-05-1430-00]

**Grand Resource Area, Utah; Resource Management Plan**

**AGENCY:** Bureau of Land Management, Interior.  
**ACTION:** Notice of intent.

**SUMMARY:** The Bureau of Land Management (BLM) proposes to amend the Grand Resource Management Plan (RMP). Six parcels of public land would be managed for disposal by sale under FLPMA Section 203, exchange under FLPMA Section 206, or R&PP patent under the 1988 Recreation and Public Purposes Amendment Act. The lands described below have been identified for community expansion, sanitary landfill or tailings disposal, for disposal of lands under short-term authorizations, and to resolve long-standing trespass:

- Salt Lake Meridian, Utah**
- Parcel 1. Fish Ford*  
T. 21 S., R. 24 E., (30 acres)  
Sec. 27, E $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ ; Sec. 34, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; Sec. 35, NW $\frac{1}{4}$ NW $\frac{1}{4}$ .
  - Parcel 2. Klondike Area*  
T. 23 S., R. 19 E., (2560 acres)  
Sections 14, 15, 22, 23.
  - Parcel 3. Dewey*  
T. 23 S., R. 24 E., (29 acres)  
Sec. 8, lands south of State Route 128 in the N $\frac{1}{2}$ SW $\frac{1}{4}$ .
  - Parcel 4. Stateline (Dolores River)*  
T. 23 S., R. 26 E., (5 acres)  
Sec. 32, N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ .
  - Parcel 5. Professor Valley Ranch*  
T. 24 S., R. 23 E., (13.07 acres)  
Sec. 21, within SE $\frac{1}{4}$ SE $\frac{1}{4}$  (3.25 acres); Sec. 27, within NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$  (2.39 acres), NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$  (7.43 acres).
  - Parcel 6. North Moab*  
T. 25 S., R. 21 E., (5.625 acres)

Sec. 26, SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$  (0.625 acres), NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$  (2.5 acres), SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$  (2.5 acres).

**DATES:** The protest period for this proposed plan amendment will commence with publication of this notice. Comments must be submitted on or before February 9, 1995.

**FOR FURTHER INFORMATION CONTACT:** Brad D. Palmer, Grand Resource Area Manager, Bureau of Land Management, 82 East Dogwood Drive, Suite G, Moab, Utah 84532, telephone (801) 259-8193. Copies of the Environmental Assessment and Proposed Amendment are available for review at the Grand Resource Area Office.

**SUPPLEMENTARY INFORMATION:** This action is announced pursuant to section 202(a) and 202(e) of the Federal Land Policy and Management Act of 1976 and 43 CFR part 1610. The proposed plan amendment is subject to protest from any adversely affected party who participated in the planning process. Protests must be made in accordance with the provisions of 43 CFR 1610.5-2. Protests *MUST BE SPECIFIC TO PARCEL NUMBER* and must contain at a minimum the following information:

- The name, mailing address, telephone number, and interest of the person filing the protest.
- A statement of the issue or issues being protested.
- A statement of the part or parts being protested and a citing of pages, paragraphs, maps, etc., of the proposed plan amendment, where practical.
- A copy of all documents addressing the issue(s) submitted by the protester during the planning process or a reference to the date when the protester discussed the issue(s) for the record.
- A concise statement as to why the protester believes the BLM State Director's decision is incorrect.

Protests must be received by the Director of the Bureau of Land Management (WO-760), MS 406 L St., 1849 C Street NW, Washington, DC 20240, within 30 days after the date of publication of this Notice of Availability for the proposed plan amendment.

**Douglas M. Koza,**  
*Acting State Director.*  
[FR Doc. 95-481 Filed 1-9-95; 8:45 am]  
BILLING CODE 4310-DQ-P

**National Park Service**  
**Subsistence Resource Commission Meeting**  
**SUMMARY:** The Superintendent of Gates of the Arctic National Park and the