

Wisconsin Spur. EA available 4/21/95.
 AB-1 (Sub-No. 258X), Chicago and North Western Railway Company—Abandonment Exemption—Central Soya Spur Near Madison, Wisconsin.

Vernon A. Williams,
 Secretary.

[FR Doc. 95-10891 Filed 5-2-95; 8:45 am]

BILLING CODE 7035-01-P

[Finance Docket No. 32630]

**Omaha Public Power District—
 Construction Exemption—in Otoe
 County, NE**

AGENCY: Interstate Commerce Commission.

ACTION: Notice of exemption.

SUMMARY: The Commission, under 49 U.S.C. 10505, conditionally exempts from the prior approval requirements of 49 U.S.C. 10901 the construction by Omaha Public Power District (OPPD) of a 5-mile line of railroad in Otoe County, NE, subject to the results of the Commission's environmental review and further decision. The line will extend from OPPD's Nebraska City electric generating plant, cross Burlington Northern Railroad Company's rail line at grade northwest of the plant, and connect with Union Pacific Railroad Company's rail line southwest of Nebraska City.

DATES: The exemption cannot become effective until after the environmental process has been completed. At that time, the Commission will issue a further decision addressing the environmental matters and establishing an exemption effective date, if appropriate. Petitions to reopen must be filed by May 23, 1995.

ADDRESSES: Send pleadings referring to Finance Docket No. 32630 to: (1) Office of the Secretary, Case Control Branch, Interstate Commerce Commission, 1201 Constitution Avenue NW., Washington, DC 20423; and (2) petitioner's representative: Thomas W. Wilcox, Donelan, Cleary, Wood & Maser, P.C., 1100 New York Avenue NW., Washington, DC 20005-3934.

FOR FURTHER INFORMATION CONTACT: Joseph H. Dettmar, (202) 927-5660. [TDD for the hearing impaired: (202) 927-5721.]

SUPPLEMENTARY INFORMATION:

Additional information is contained in the Commission's decision. To purchase a copy of the full decision, write to, call, or pick up in person from: Dynamic Concepts, Inc., Interstate Commerce Commission Building, 1201 Constitution Avenue NW., Room 2229,

Washington, DC 20423. Telephone: (202) 289-4357/4359. [Assistance for the hearing impaired is available through TDD services (202) 927-5721.]

Decided: April 13, 1995.

By the Commission, Chairman Morgan, Vice Chairman Owen, and Commissioners Simmons and McDonald.

Vernon A. Williams,
 Secretary.

[FR Doc. 95-10786 Filed 5-2-95; 8:45 am]

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DEPARTMENT OF JUSTICE

Information Collections Under Review

The Office of Management and Budget (OMB) has been sent the following collection(s) of information proposals for review under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35) and the Paperwork Reduction Reauthorization Act since the last list was published. Entries are grouped into submission categories, with each entry containing the following information:

- (1) The title of the form/collection;
- (2) The agency form number, if any, and the applicable component of the Department sponsoring the collection;
- (3) Who will be asked or required to respond, as well as a brief abstract;
- (4) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond;
- (5) An estimate of the total public burden (in hours) associated with the collection; and,
- (6) An indication as to whether Section 3504(h) of Public Law 96-511 applies.

Comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the OMB reviewer, Mr. Jeff Hill on (202) 395-7340 and to the Department of Justice's Clearance Officer, Mr. Robert B. Briggs, on (202) 514-4319. If you anticipate commenting on a form/collection, but find that time to prepare such comments will prevent you from prompt submission, you should notify the OMB reviewer and the Department of Justice Clearance Officer of your intent as soon as possible. Written comments regarding the burden estimate or any other aspect of the collection may be submitted to Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503, and to Mr. Robert B. Briggs, Department of Justice

Clearance Officer, Systems Policy Staff/Information Resources Management/Justice Management Division Suite 850, WCTR, Washington, DC 20530.

New Collection

- (1) Troops to COPS Application Kit.
 - (2) COPS 009. Office of Community Oriented Policing Services, United States Department of Justice.
 - (3) Primary=State, Local or Tribal Government, Others=None. The Troops to COPS Application Kit will be used by law enforcement agencies seeking reimbursement of expenses for training a recently separated member of the armed forces hired by the applicant to participate in community policing.
 - (4) 800 annual respondents at .5 hours per response.
 - (5) 400 annual burden hours.
 - (6) Not applicable under Section 3504(h) of Public Law 96-511.
- Public comment on this item is encouraged.

Dated: April 27, 1995.

Robert B. Briggs,

Department Clearance Officer, Department of Justice.

[FR Doc. 95-10836 Filed 5-2-95; 8:45 am]

BILLING CODE 4410-21-M

DEPARTMENT OF LABOR

Office of the Secretary

**Service Contracts Act Occupational
 Employment Questionnaire**

AGENCY: Office of the Secretary, Labor.

SUMMARY: The Director, Office of Information Resources Management Policy, invites comments on the following proposed expedited review information collection request as required by the Paperwork Reduction Act of 1980, as amended.

DATES: This expedited review is being requested in accordance with the Act, since allowing for the normal review period would adversely affect the public interest. Approval by the Office of Management and Budget (OMB) has been requested by May 3, 1995.

ADDRESSES: Written comments should be addressed to the Office of Management and Budget (OMB), Office of Information and Regulatory Affairs, Attention: Dan Chenok, Desk Officer, 725 17th St., NW., Room 10235, New Executive Office Building, Wash., DC 20503. Requests for copies of the proposed information collection request should be addressed to Kenneth A. Mills, Department of Labor, 200 Constitution Ave., NW., Room N-1301, Wash., DC 20210.