

addition, Public Law 103-227, the Pro-Children Act of 1994, prohibits smoking in certain facilities (or in some cases, any portion of a facility) in which regular or routine education, library, day care, health care or early childhood development services are provided to children.

State Reviews

Applications are subject to state review as governed by Executive Order 12372, Intergovernmental Review of Federal Programs. All comments from a State office must be received by the Office of Minority Health's Grants Management Officer within 60 days after the application deadline.

Applicants should contact the appropriate State Single Points of Contact (SPOC) early in the application preparation process. A list of the SPOCs

is enclosed with the application kit material.

Public Health System Reporting Requirements

This program is subject to Public Health Systems Reporting Requirements. Under these requirements, an applicant involving a community based nongovernmental organization must prepare and submit a Public Health System Impact Statement (PHSIS). The PHSIS is intended to provide information to State and local health officials to keep them apprised of proposed health services grant applications submitted by community-based nongovernmental organizations within their jurisdictions.

Applicants involving community-based nongovernmental organizations are required to submit the following information to the head of the

appropriate State and local health agencies in the area(s) to be impacted no later than the Federal application receipt due date: (a) a copy of the face page of the applications (SF 424), (b) a summary of the project (PHSIS), not to exceed one page, which provides: (1) a description of the population to be served, (2) a summary of the services to be provided, (3) a description of the coordination planned with the appropriate State or local health agencies.

There is no Catalog of Federal Domestic Assistance number for this program since it is a one-time project.

Dated: March 17, 1995.

Clay E. Simpson, Jr.,

*Acting Deputy Assistant Secretary for
Minority Health.*

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