

The True History of Wizards and Witches

- even Britain, in awe, practices magic with such impressive rites that one might think that she had given the Persians the art of Magic. (Healy, J. (trans). *Natural History* XXX:13)
572b - Macalister. *The Archaeology of Ireland*, p. 367
573 - Mac Mullen, R. *Christianity and paganism in the 4th to 8th Centuries*, p. 184
574 - Fletcher, R. *The Conversion of Europe*, p. 100
575 - Berresford-Ellis. *The Druids*
576 - Berresford-Ellis. *The Druids*, p. 26-27
577 - Berresford-Ellis. *The Druids*, p. 47
578 - Ross. *Life and Death of a Druid Prince*, p. 124
579 - Berresford-Ellis. *The Druids*
580 - Berresford-Ellis. *The Druids*, p.80-83
581 - *The Diamond Path*, p. 92-93
582 - Vasmer, Vol I, p. 346-347
583 - Eliade, M. *Shamanism*
584 - Eliade, *Shamanism*, p. 501
584a - *The Penguin Encyclopedia of Classical Civilizations*, p. 229
585 - Black & Green. *Gods, Demons and Symbols of Ancient Mesopotamia*, p. 33
586 - Eliade, M. *Shamanism*, p. 502
587 - *Ibid.*, p. 501
588 - *Ibid.*, p. 498-499
589 - Krupp, E. *Skywatchers, Shamans and Kings*, p.53
590 - Krupp, E. *Skywatchers, Shamans and Kings*, p.53
591 - Eliade, M. *Shamanism*, p. 15
592 - *Ibid.*, p. 169 and *Celtic Heritage*
593 - *Ibid.*, p. 10
594 - Skelton, Marston and Painter, *The Vinland Map and the Tartar Relation*, p.88
595 - *Ibid.*, p.90
596 - *Ibid.*, pp.92, 94
597 - Rawlinson. *The Histories*.
598 - West, W. *The Pahlavi Texts Part I, Bundahishn LXXIX:3*
599 - *The Zend Avesta Part I, Introduction* xlvii: 15
600 - Ginzburg, C. *Ecstasies*, p. 262
601 - *The Vinland Map and Tartar Relation*
602 - Vasmer, M. *Etimologicheskii Slovar' Russkovo Yazyka, Vol II*, p. 288
603 - All information on the *Al-Kaldani* has been taken from Dodge, B. *The Filhrist of Al-Nadim (Volumes I and II)*, especially the ninth part, section 1.
604 - Dodge, B. *The Filhrist of Al-Nadim, Vol II*, p. 745-746

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- 605 - Maksimov, S. V. *Nechistaya, Nevedomaya i Krestnaya Sila*, p. 384
- 606 - Dodge, B. *The Filhrist of Al-Nadim, Vol II*, p. 751
- 607 - Ibid. , *Vol II*, p. 752
- 608 - Dawwood, N. J. *The Koran - The Cow*, p. 15
- 609 - Dodge, B. , *Vol II*, p. 752-753
- 610 - Maksimov, S. V. , p. 337
- 611 - Cross, Sherbowitz wetzor. *The Russian Primary Chronicle - The Laurentian Text*, p. 153
- 612 - Zoega, p. 397
- 613 - Stoyanov, Y. *The Hidden Tradition in Europe*
- 614 - Dodge, B. , *Vol II*, p. 752-753
- 615 - Christian, D *A History of Russia, Central Asia and Mongolia*, p. 312
- 616 - Dodge, B. , *Vol II*, p. 755-756
- 616a - *Myths of th e Middle Ages*
- 617 - Julius Norwich, John. *Byzantium. The Apogee*
- 618 - Roux, G. , p. 319
- 619 - *Quest for the Past*, p. 82-83
- 620 - Julius Norwich, John. , p. 13-19
- 621 - Stoyanov, Y. *The Hidden Tradition in Europe*, p. 115-116. As stated in *The Ancient Slavs*, p. 42, Pliska, the old capital city of Bulgaria was apparently founded under Khan Krum. There a large palace was built using what seems to have been classical Roman architectural principals. Pliska remained the Bulgar capital until the relocation of primary rule to Prejslav.
- 622 - Drawn from Vassil Karloukovski's English translation of Dmitrov, D. *Prabulgarite po severnoto i zpadnoto Chernomorie*, Varna 1987 - 1. Proto-Bulgarian Inscriptions in Greek Letters, The Preslav Inscriptions, p. 1-2. e. karloukovski@uea.ac.uk
- 623 - Fletcher, R. *The Conversion of Europe*, p. 339
- 624 - Stoyanov , Y. *The Hidden Tradition in Europe*, p. 123.
- The conversion of the Bulgars to Christianity, and the pagan revival which followed are also depicted in the Bulgarian movie *The Last Pagan*, which is noteworthy not only for its portrayal of the events, but the turbaned Magi who helped incite Vladimir-Rasate to abandon the new faith of his father.
- 625 - Ibid. , p. 123.
- 626 - Fletcher, R. *The Conversion of Europe*, p. 362
- 627 - Ibid. , p. 289
- 628 - Dodge, B. , *Vol II*, p. 746
- 629 - Robinson, J.M. *The Nag Hammadi Library*, p. 330-338. Cf. *Asclepius* 21-29
- 630 - Dodge, B. , *Vol II*, pp. 746, 748-749
- 631 - Ibid. , *Vol II*, p. 748-749

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- 632 - Ibid. , Vol II, p. 749
- 633 - Ibid. , Vol II, p. 751-752
- 634 - Ibid. , Vol II, p. 757. Livestock were sacrificed and burnt. There was also feasting and libations, as well as the smelling of roses.
- 635 - Ibid. , Vol II, p. 759
- 636 - Taylor, T. *On the Mysteries of the Egyptians, Chaldeans and Assyrians*
- 637 - Cross, Sherbowitz wetzor. *The Russian Primary Chronicle - The Laurentian Text*, p. 153
- 638 - Dodge, B. , Vol II, p. 746-747
- 639 - Babbitt, F. C. *Moralia - De Iside et Osiride*: 48
- 640 - Dodge, B. , Vol II, p. 759
- 640a - Cohn, N. *Europe's Inner Demons*
- 641 - Ibid. , Vol II, p. 747
- 642 - Vernadsky, G. *The Origins of Russia*
- 643 - Dodge, B. *The Fihrist of Al-Nadim*, Vol II, p. 757
- 644 - Ibid. , Vol II, p. 748
- 645 - Sylvan Guthrie. , p. 124-125.
- 646 - Murray, M. *The Witch Cult of Western Europe*, p. 153-154
- 647 - Ibid. , p. 153
- 648 - Dodge, B. *The Fihrist of Al-Nadim*, Vol II, p. 764-765
- 649 - For the full account cf. Erdoes, R. *AD 1,000 - Living on the Brink of Apocalypse*
- 650 - Dodge, B. *The Fihrist of Al-Nadim*, Vol II, p. 751
- 651 - Ibid. , Vol II, p. 753-754
- 652 - Dodge, B. , Vol II, p. 755-756
- 652a - See *Before the Burning Times*, Chapter VIII, p. 433-437 for the reconstructed ritual calendar..
- 653 - Ibid. , Vol II, p. 760
- 654 - Barnstone, W. *The Other Bible*
- 655 - Dodge, B. , Vol II, p. 761
- 656 - Ibid. , Vol II, p. 762-763
- 657 - Ibid. , Vol II, p. 764
- 658 - Ibid. , Vol II, p. 749-750
- 659 - Ibid. , Vol II, p. 754
- 660 - Vasmer, M. *Etimologicheskii Slovar' Russkogo Yazyka*, Vol II, p. 10
- 661 - Maksimov, S. V. , p. 386
- 662 - Vlasova, M. *Novaya Abevega Russkikh Sueverii*, p. 42
- 663 - Dodge, B. *The Fihrist of Al-Nadim*, Vol II, Chapter VIII
- 664 - Lenormant, F. *Chaldean Magic*, p. 13

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665 - Lenormant, F. *Chaldean Magic*, p. 30

665a - Lenormant, F. *Chaldean Magic*

666 - Simonov, P. *Essential Russian Mythology*, p. 108-114

667 - Brisbane, Judelson and Huggins. *The Archaeology of Novgorod Russia*, p. 98-99

667a - Brisbane, Judelson and Huggins. *The Archaeology of Novgorod Russia*

667b - Boyce, M. p. 107

668 - Maksimov, S. V. , p. 338

669 - Maksimov, S. V. *Nechistaya, Nevedomaya i Krestnaya Sila*, p. 338-339

670 - Summers, M. *Malleus Maleficarum, Part I, Question 4*, p. 90

671 - Maksimov, S. V.

672 - Ibid. , p. 341

673 - Ibid. , p. 342-343

674 - Ibid. , p. 348

675 - Ibid. , p. 349-350

However unrelated it may be, one chap I met in Ireland in 1998 claimed that he saw his parent's farm in County Galway fall on very lean times. Their property had faltered agriculturally despite their intense efforts, whereas all the surrounding farms were thriving. To make matters worse they found an object resembling a nest, hand woven, placed at one corner of the field. From this arose suspicions that their misfortune was not entirely natural ... witchcraft perhaps.

676 - Maksimov, S. V.

677 - Ibid. , p. 340

678 - Vlasova, M. *Novaya Abevega Russkikh Sueverii*, p. 70-71

679 - Fanger, C. - *Magic in History - Conjuring Spirits - Texts and Traditions of Medieval Ritual Magic*

680 - Kors and Peters. *Witchcraft in Europe 1100-1700*, p. 85-86

681 - Ibid. , p. 211

682 - Ibid. , p. 86-87

683 - Ellis Davidson. *Gods and Myths of Northern Europe*, p. 87

683a - Milovsky, A. *Ancient Russian Cities: A travel guide to the Historical and Architectural Monuments and fine Art Museum*.

684 - *Towns in the Viking Age*, p. 113-115

685 - Vasmer, M. *Etimologicheskii Slovar' Russkovo Yazyka Vol IV*, p. 273

686 - Ibid. , Vol IV, p. 265

687 - *Agni Purana I:64:2*, p. 178

688 - *Agni Purana II:104:11-12*, p. 314

689 - *Agni Purana I, 61:6-14*, p. 165

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- 690 - Vasmer, M. *Etimologicheskii Slovar' Russkovo Yazyka*, Vol III, p. 244
691 - Ibid. , Vol III, p. 765
692 - Agni Purana I: 60 : 2
693 - Wolfram, H. *History of the Goths*, p. 108
694 - Agni Purana I:61:14
695 - Daniel, G. *The Slavs*, p. 154
696 - Agni Purana I, 61:28-48, p. 167-168
697 - Agni Purana I : 61-50, p. 169
698 - Agni Purana I : 65: 1 and 14, p. 178-179
699 - Agni Purana I, 64, p. 178-179
700 - Tschan, F. J. *The Chronicle of the Slavs*, p. 50
701 - Daniel, G. *The Slavs*, p. 153
702 - Novgorod the Great, *The Northern World, The Origins of Russia*
703 - *New Larousse Encyclopedia of Mythology*
704 - Agni Purana II, p. 314
705 - Vasmer, M. *Etimologicheskii Slovar' Russkovo Yazyka*, Vol II, p. 480
706 - Lozko, G. *Ukrains'ke Yazichnitsvo*, p. 22, *Origins of Russia*, p. 5
707 - *The Wooden Architecture of Russia*, p. 16
708 Vasmer, M. *Etimologicheskii Slovar' Russkovo Yazyka*, Vol IV, p. 413
709 - Cotterell, A. (Ed), Cuyler Young, T. *The Penguin Encyclopedia of Classical Civilizations*, p. 161
710 - *The Wooden Architecture of Russia*, p. 16
711 - Vasmer, M. *Etimologicheskii Slovar' Russkovo Yazyka*, Vol I, p. 285
712 - *The Encyclopedia of Religion*
713 - Ilarion, Metropolit. *Dokhristiyans'ki Viruvannya Ukrain's'kovo Narodu*, p. 159-160.
714 - Flint. *The Rise of Magic in Early Medieval Europe*, p. 210
715 - Vernadsky, G. *The Origins of Russia*, p. 293
716 - Vasmer, M. *Etimologicheskii Slovar' Russkovo Yazyka*, Vol IV, p. 47
717 - Vasmer, M. *Etimologicheskii Slovar' Russkovo Yazyka*, p. 818
718 - Vasmer, M. Vol IV
719 - *The Penguin Encyclopedia of Classical Civilizations*, p. 185.
720 - Lozko, G. *Ukrains'ke Yazichnitsvo*, p. 22
721 - Cotterell, A. (Ed), Keall, E. J. - *The Penguin Encyclopedia of Classical Civilizations*, p. 190
722 - *The Encyclopedia of Religion*. The Aryans attached some importance to their temple flags as evidenced by *The Laws of Manu IX: 285 "He who destroys a bridge, the flag (of a temple or royal palace), a pole, or (common) images (made of clay and so forth), shall repair the whole (damage) and pay five hundred (Panas)."*. Regarding the pagan Western Slav temple flags we may have further evidence of Aryan religious parallels.

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- 722a - Darmesteter, the Avesta Part II, p.191 *Farvardin Yast XII:45*.
- 723 - Turville-Petrie, E. O. G. *Myth and Religion of the North*, p. 59-60
- 724 - Ibid. , p. 59
- 724a - Vernadsky. *The Origins of Russia*
- 725 - *The Northern Crusades*
- 725a - Boyce. *The Zoroastrians*. Boyce mentions historical incidents of fire rescues and relocations.
- 726 - Lozko, G. *Ukrains'ke Yazichnitstvo*, p. 10
- 727 - Like those depicted in Ancient Russian Cities.
- 728 - Moulton *The Treasure of the Magi*, p. 145
- 729 - Ibid. , p. 144
- 729a - Boyce, p. 147
- 730 - Vasmer, M. *Etimologicheskii Slovar' Russkovo Yazyka, Vol IV*, pp. 336, 348
- 731 - Lozko, G. *Ukrains'ke Yazichnitstvo*, p. 22-23 and *The Origins of Russia*
- 732 - Vlasova, M. *Novaya Abevega Russkikh Sueverii*, p. 188
- 733 - Vasmer, M. *Etimologicheskii Slovar' Russkovo Yazyka, Vol I*, p. 111-112
- 734 - Ibid. , Vol II, p. 294
- 735 - Lozko, G. *Ukrains'ke Yazichnitstvo*
- 736 - Moulton. *The Treasure of the Magi*, p. 149
- 736a - See Lozko and Metropolitan Ilarion.
- 737 - The following locations are just some of the places where Mithraea have been found;
- RUMANIA
- Brucla, Protaiasa, Sacidava and Sarmizegetusa.
- EGYPT
- Memphis and Alexandria.
- GERMANY (GAUL)
- Durnomagus, Vetera, Friedberg, Osterburken, Magont, Pons Saravi, Bourg St Andeol and St Wendel.
- ITALY
- Aquileia, Scarbantia, Brigetio, Milan, Naples, Rome, and Vienne.
- ENGLAND
- Vindobala, Borcovicium and Londinium.
- 738 - *The Hagiography of Kievan Rus'*, p. 171
- 739- Lozko, G. *Ukrains'ke Yazichnitstvo*, p. 19
- 740- Cross, Sherbowitz-wetzor. *The Primary Chronicle*, p. 147
- 741 - Vasmer, M. *Etimologicheskii Slovar' Russkovo Yazyka, Vol III*, p. 648
- 742 - *The City of God*, p. 81-85
- 743 - Cross, Sherbowitz-wetzor. *The Primary Chronicle*, p. 147-148

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744 - Vasmer, Vol I, p. 184

745 - Zoega

746 - Flint, V. *The Rise of Magic in Early Medieval Europe*, p. 205, 208

747 - *The Balts and A History of Pagan Europe (from Adam of Bremen)*

747a - Boyce. *The Zoroastrians*, p. 66, 137. The term is derived from *dibir*, the Persian word for a Magian scribe. As with the Slavic word for 'a book', it too has an Assyrian etymology. Assyrians plausibly had much to do with the formation of Magian written culture, and therefore the Slavic.

748 - *Agni Purana*, Vol II, p. 326

749 - *The Carolingian Empire*, H. Fichtenau, p. 153-154

750 - Christiansen, E. *The Northern Crusades*, p. 33

751 - *Agni Purana I:70:1-9*, p. 188-189

752 - *Agni Purana I:70:1-9*, p. 188-189

753 - *Agni Purana I:66:27*, p. 183

754 - *Agni Purana I, 70*, p. 188-189

755 - *Portable Medieval Reader*, p. 428, Source: *Ordensritter und Kirchenfürsten* - Trans H. F. Schwarz, Insel-Verlag 1927

756 - Tschan. *The Chronicle of the Slavs*, p. 219

757 - Daniel, G *The Slavs*, p. 155

758 - Frazer, J.G. *The Golden Bough*, p. 656

759 - Lozko, G. *Ukrains'ke Yazichnitstvo*

760 - Flint, V. *The Rise of Magic in Early Medieval Europe*, p. 209

761 - *Ibid.*, p. 212

762 - Bosley, K. *The Kalevala*, p. 444

763 - *Ibid.*, p. 115

764 - Flint, V. *The Rise of Magic in Early Medieval Europe*, pp. 205, 208

765 - Frazer, J. G. *The Golden Bough*, p. 118

766 - Darmesteter, J. *The Zend-Avesta Part I Vendidad VII:16*

767 - *Yasna LXV: 1*

768 - *Yasna LXV: 6-9*

769 - Flint, V. *The Rise of Magic in Early Medieval Europe*, p. 211

770 - Bond, Janet and Colin. *Sacred Waters - Holy Wells and Water Lore in Britain and Ireland*, p. 39

771 - *Yasna XXXVI:1*

772 - *Yasna LXII: 1-5*

773 - Jones, H. L. *Geography*, Strabo 15:16

774 - West, W. *The Pahlavi Texts Part III, Sad Dar XXXIX: 1-3*

775 - Cotterell, A. (Ed), Keall, E. J. *The Penguin Encyclopedia of Classical Civilizations*, p. 192

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776 - Ilarion, Metropolit. , p.30

777 - Ibid. , p.31

778 - Moulton. *Treasures of the Magi*, p. 142

779 - Jones and Pennick. *A History of Pagan Europe*, p. 67

780 - Vasmer, M. , Vol III, p. 553

781 - Vasmer, M. , p. 552

782 - Vasmer, M. , p. 273

783 - Vasmer, M.

784 - Vasmer, M. , Vol III, p. 193

785 - *Food in Russian History and Culture*

786 - *Shayast La-Shayast* XII: 5

787 - Vernadsky, G. *The Origins of Russia*

788 - Moulton *Treasures of the Magi*, p. 142

789 - See *Before the Burning Times* or *Ukrains'ke Yazichmitstvo*

790 - Vernadsky, G. *The Origins of Russia*, p. 127-128

791 - Vasmer, M. , Vol III, p. 575-576

792 - Bosley, K. *The Kalevala*, p. 615

793 - Vasmer, M.

794 - Vasmer, M.

795 - Vernadsky. *The Originsof Russia*

796 - Foote and Wilson. *The Viking Achievement*, p. 401

797 - *Pahlavi Texts Part I*

798 - Vasmer, M. , Vol I

799 - Ibid. , Vol III, p. 690

800 - West, W. *The Pahlavi Texts Part I, Bundahishm XVII*

801 - Hinnells, J. R. *Persian Mythology*, p. 125

802 - *The Treasure of the Magi*, p. 145, *Essential Russian Mythology*, p. 30. *The Histories*, p. 110. The primary fire of the Greeks was in Athens at the Prytaneum, where an eternal flame burned. From this flame fire was taken to found the principle holy flame of any new colony or regional settlement. It was their earnest belief that the prosperity of Athens depended on the preservation of that sacred flame.

803 - Vasmer, M. , Vol III, p. 273

804 - Ibid. , Vol III, p. 118

805 - Ibid. , Vol II, p. 35

806 - Ibid. , Vol I, p. 558

807 - Ellis Davidson. *Gods and Myths of Northern Europe*, p. 79

808 - *The Balts*

809 - Warner, E. *Heroes, Monsters and Other Worlds from Russian Mythology*, p. 112-116

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- 810 - Bosley, K. *The Kalevala*, p. 242-245
- 811 - Maksimov, S. V. *Nechistaya, Nevedomaya i Krestnaya Sila*, p. 411-413
- 812 - Ibid. , p. 413-414
- 813 - Ibid. , p. 669
- 814 - Frazer, J. G. *The Golden Bough*, p. 631
- 815 - Maksimov, S. V. *Nechistaya, Nevedomaya i Krestnaya Sila*, p. 415
- 816 - Korinskii, A. A. *Narodnaya Rus'*, p. 61
- 817 - Maksimov, S. V. , p. 416
- 818 - Ibid. , p. 411
- 818a - Hutton. *The Stations of the Sun*
- 819 - Frazer, J. G. *The Golden Bough*, p. 630
- 820 - Ibid. , p. 611
- 821 - Vasmer, M. *Vol I*, p. 452
- 822 - Ibid. . *Vol III*, p. 249, 253, 350
- 823 - *On the mysteries of the Egyptians, Chaldeans and Assyrians, and The City of God*, St Augustine of Hippo p. 330-337, *The Three Books of Occult Philosophy*, p. 113.
- 824 - *Gods, Demons and Symbols of Ancient Mesopotamia*, p. 16
- 825 - *The Histories II:102*
- 826 - *The Three Books of Occult Philosophy*, p. 220
- 827 - *The Three Books of Occult Philosophy*, p. 221
- 828 - Stoyanov. *The Hidden Tradition in Europe*
- 829 - Lozko, G. *Ukrains'ke Yazichnitstvo*
- 830 - *The Barbarian Kings*, p. 71
- 831- *Agni Purana* Part 58 and 59
- 832 - Gangadharan, N. *Agni Purana I*, 68, p. 185-186 and *Agni Purana I*, 67:3-5, p. 184
- 833 - Mattingly, H. *The Agricola and the Germania:40*, p. 134-135
- 834 - *Encyclopedia of Religion*, p. 355
- 835 - Pinch G. *Magic in Ancient Egypt*
- 836 - Jones and Pennick. *A History of Pagan Europe*, p. 177
- 837 - *The Histories Book II:142*
- 838 - See Metropolitan Ilarion. *Dokhristiyans'ki Virubannya Ukrains'kovo Narodu*
- 839 - Erdoes, R. *AD 1,000 - Living on the brink of Apocalypse*, p. 150
- 841 - Vasmer, M. *Vol III*, p. 764
- 842 - Culican, W. *The Medes and Persians*, p. 128
- 843 - Ibid. , p. 24
- 844 - *St Olav's Saga*: 118
- 845 - Dodge, B. *The Fihrist of Al-Nadim, Chapter IX, Part II*
- 846 - Dodge, B. *The Fihrist of Al-Nadim*

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- 847 - Lunde. *The Meadows of Gold*, p. 335
- 848 - Vasmer, M. , *Vol II*, p. 291
- 848a - Ellis Davidson, H. *Roles of the northern Goddess*, p. 112-113
- 848b - *Freyja - The Great Goddess of the north* - Brit-Mari Nasstrom
- 849 - Vasmer, M. Vasmer, M. , *Vol II*, p. 557
- 849a - Boyce, M. p.107-109
- 850- Lozko, G. *Ukrains'ke Yazichnistvo*
- 851 - Vasmer, M. , *Vol I*, p. 186
- 852 - Vlasova, M. *Novaya Abevega Russkikh Syeverii* , p. 374
- 853 - Simpson. J. *European Mythology*
- 854 - *Lake Peipus - 1242*
- 855 - Zoega, p. 37
- 856 - Examples of these idols, which Russians call *baby*, are depicted in *Atilla and the Nomad Hordes*.
- 857 - Vasmer, M. , *Vol I*, p. 117
- 858 - Vasmer, M. , *Vol II*, p. 416
- 859 - Lozko, G. *Ukrains'ke Yazichnistvo*, p. 13
- 860 - *The Nag Hammadi Library*, p. 334
- 861 - Gordon. *Introduction to Old Norse*, p. 360
- 862 - Lozko, G. *Ukrains'ke Yazichnistvo*, p. 19-20
- 863 - Vasmer, M. , *Vol II*, p. 185
- 864 - Gordon, *Introduction to Old Norse*, p. 360
- 865 - *The Vinland Map and Tatar Relation*
- 866 - Vasmer
- 867 - Daniel, G. *The Slavs*, p. 154
- 868 - Tschan. *The Chronicle of the Slavs*, p. 219
- 869 - Fletcher, R. *The Conversion of Europe*, p. 218
- 870 - *Ibid.* , p. 448
- 871 - *Ibid.*
- 872- *Sermon on Law and Grace*: 48
- 873 - Lozko, G. *Ukrains'ke Yazichnistvo*, p. 42

Figures

The following illustrations are predominantly the author's graphic reproductions of artifacts found in the following sources.

Fig 1.1. *New Larousse Encyclopedia of Mythology*, p. 232.

Fig 1.2 *New Larousse Encyclopedia of Mythology*, p. 238.

Fig 1.3. *The Druids*

Fig 1.4 *New Larousse Encyclopedia of Mythology*, p. 343.

Fig 1.5 *The Rise of Russia*, p. 15.

Fig 1.6 *From Viking to Crusader*, fig 411, p. 334.

Fig 1.7 *From Viking to Crusader*, fig 409, p. 334.

Fig 1.8 *New Larousse Encyclopedia of Mythology*, p. 339.

Fig 2.1 *Kiitos'ka Rus'*. Abris 1996

Fig 2.2. *Ancient Inventions*, p. 77.

Fig 3.1 *Myfi i Legendi Russkovo Naroda*

Fig 3.2 *The Penguin Encyclopedia of Classical Civilizations*, p.185

Fig 3.3 My renderings of constructions found in Vassil Karloukovski's English translation of Dmitrov, D. *Prabulgarite po severnoto i zapadnoto Chernomorie*, Varna 1987 e.
karloukovski@uea.ac.uk

Fig 3.4 *The Fihrist of Al-Nadim*

Fig 4.1 *The Lion Handbook to the Bible*.

Fig 4.2 *Persian Mythology*, p. 103

Fig 4a *The Parthians*, fig 31.

Fig 5 *The Parthians*, fig 20 c.

Fig 6 a. *The world of the Persians*, p. 113.

Fig 6 b. *The world of the Persians*, p. 72.

Fig 6 c. *The Parthians*, fig 70.

Fig 7 *The Spanish Inquisition*, plate 2.

Fig 8 *Scandinavian Mythology*, p. 47.

Fig 9 *The world of the Persians*, p. 71.

Fig 10 *The world of the Persians*, p. 71.

Fig 11 a *The Parthians*, fig 52.

Fig 11 b *The Parthians*, fig 53.

Fig 12.1 *Novgorod the Great - Excavations at the Medieval City and The Goths*.

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- Fig 12.2 *The Royal Hordes*, fig 56, p. 64.
- Fig 12.3 *The Medes and Persians*, fig 57.
- Fig 13 The authors reconstruction of a besom.
- Fig 14.1. Gundestrup
- Fig 14.2 *From Viking to Crusader*, fig 532, p. 367.
- Fig 14.3 *Kiitos'ka Rus'*.
- Fig 15.1 *Cultural Atlas of the Viking World*, p. 96.
- Fig 15.2 *From Viking to Crusader*, fig 490, p. 356.
- Fig 15.3 *From Viking to Crusader*, fig 491, p. 356.
- Fig 15.4 *Scandinavian Mythology*, p. 72.
- Fig 15.5 *From Viking to Crusader*, fig 333, p. 314.
- Fig 15.6 *From Viking to Crusader*, fig 334, p. 314.
- Fig 15.7 *Scandinavian Mythology*
- Fig 15.8 *From Viking to Crusader*, fig 6, p. 103.
- Fig 15.9 *Scandinavian Mythology*, p. 72.
- Fig 16.1. *From Viking to Crusader*, fig 6, p. 149.
- Fig 16.2. *Encyclopedia of World Art*, plate 24.
- Fig 16.3 *New Larousse Encyclopedia of Mythology*, p. 55.
- Fig 16.4 *Myth and Religion of the North*, fig 9.
- Fig 16.5 *Encyclopedia of World Art*, plate 140.
- Fig 16.6 *Joy of Knowledge Encyclopedia*, fig 8, p. 1473.
- Fig 17.1 *European Mythology*, p. 114
- Fig 17.2 *From Viking to Crusader*.
- Fig 17.3 *European Mythology*.
- Fig 17.4 *From Viking to Crusader*, fig 579 b, p. 380.
- Fig 17.5 *From Viking to Crusader*, fig 580, p. 380.
- Fig 17.6 *From Viking to Crusader*, fig 579 b, p. 380.
- Fig 17.7 *New Larousse Encyclopedia of Mythology*, p. 282.
- Fig 17.8 *Scandinavian Mythology*, p. 29.
- Fig 17.9 *European Mythology*, p. 14.

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