

Finally, according to King biographer and sympathizer David Farrow, “King privately described himself as a Marxist,” no doubt with as deep a faith in communism as the real Martin Luther of old, who publicly declared his faith in Christ.

### “The Reverend Doctor Martin Luther King, Jr.”

Martin Luther King, Jr. was born in 1929. But, as we should suspect, even his name is a fraud. King was the son of a Black preacher known as “Daddy” King. During a delusional “vision” in 1935, “Daddy” renamed himself “Martin Luther.” He demanded of his hapless flock that henceforth he should be addressed as “Martin Luther King” and his son “Martin Luther King, Junior.” None of this nonsensical lunacy was ever legally carried out, however. To the day of his death, “junior’s” real name was the rather mundane moniker, Michael King.

Every statement in this pamphlet is true and verifiable. We have seen concrete, authentic examples of King’s “ethics,” “morality,” and “courage.” The content of King’s character has been measured, and has miserably failed the test. As you once again celebrate the federally-imposed national holiday in the memory of this “saint,” it is this writer’s hope that you will share in his dream, that all God’s children will one day know the truth about “Counterfeit” King.

### Sources:

- [1] David J. Garrow, *The FBI and M.L. King, Jr.*, (New York, 1981).
- [2] See also, Ralph Abernathy, *And the Walls Came Tumbling Down*, (New York, 1989).
- [3] Michael A. Hoffman, *Holiday for a Cheater*, (New York, 1992).
- [4] David Garrow, *The Journal of American History*, June 1991, p. 87. See also, *The New York Times*, October 11, 1991, p. 15.
- [5] David J. Garrow, *The FBI and M. L. King, Jr.*, (New York, 1981).

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The Conservative Citizen’s Guide To...

## The Martin Luther King, Jr. Holiday

### “I HAVE A DREAM!”

The words shouted by the Reverend Doctor Martin Luther King, Jr. are forever burned into the consciousness of every American. “I HAVE A DREAM!” is the watchword of millions of African-Americans: that individuals should be judged, not by skin color, but by the content of their character.

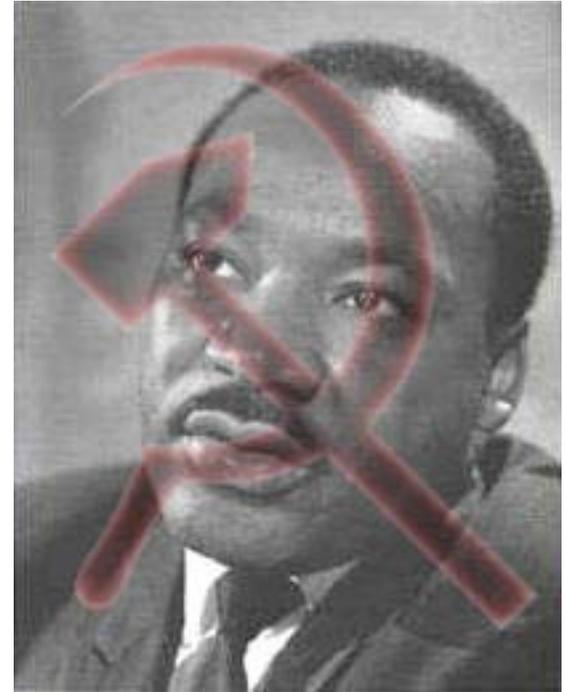
Schoolchildren of all races are taught to emulate Dr. King’s ethics, his morality, his courage, and his example. Every January the memory of Dr. King is honored. Since Washington’s

and Lincoln’s birthdays have now been combined into the nondescript “President’s Day” the Reverend Doctor Martin Luther King, Jr. is the only man honored by name with a national holiday.

Thus, it is vitally important that we truly understand Dr. King’s personal history—the content of his character—for only then will his life’s work and accomplishments receive proper evaluation. Before we emulate King’s example, we must know more about him than “the dream.”

### “The Reverend...”

Martin Luther King was a Baptist preacher. He founded the Southern Christian Leadership Conference (SCLC), one of the leading civil rights organizations in the country. King’s faith and principles are aptly demonstrated throughout his professional career. Even the FBI investigator assigned to trail King during the civil rights struggle is on



record as saying, “I was on hundred percent for King...because I saw him as an effective and badly needed leader for the Black people in their desire for civil rights.”

The FBI agent, Assistant Director William C. Sullivan, is perhaps the best judge of King’s ethics and morality. Unfortunately, the “King files” have been sealed from public view until the year 2027. But Sullivan has given us a glimpse of King’s morality.[1]

Sullivan has stated the FBI records indicate King routinely embezzled and misapplied funds contributed to the civil rights movement. King used SCLC funds to buy liquor and numerous prostitutes, both black and white, who were taken to his hotel rooms, usually two at a time, for drunken sex parties normally lasting several days. Evidence indicated this practice was habitual for King during his organizational and speaking tours across the country.

In fact, the National Civil Rights Museum in Memphis has reconstructed the two bedrooms at the Lorraine Motel where King spent his last night alive. However, the Museum has declined to depict any of the occupants of the rooms, stating that to do so “would be close to blasphemy.” The reason? The Reverend Doctor Martin Luther King, Jr. spent his last night on earth with three women at the motel, having sex with two of them, and physically beating the third.[2]

Agent Sullivan has revealed that King also alienated the affections of numerous married women during his “ministry.” Sullivan’s conclusion about King’s morality is simple—the Reverend was totally degenerate.

Furthermore, King’s vaunted ethic of “nonviolence” and peaceful social change is challenged by his authorship of the forward to the book *Negroes with Guns*, written in Cuba by black militant Robert Williams.

### **“The Reverend Doctor...”**

Martin Luther King, Jr. received an earned Ph.D. from Boston University. Thus, we are lead to believe that his oratorical skills were matched by his intellectual prowess.

According to writer Michael Hoffman, a King sympathizer, the Reverend Doctor’s first sermon, given in 1947, was plagiarized from a homily written by the Protestant minister Harry Emerson Fosdick.

Further, King’s first published book, *Stride Toward Freedom*, was plagiarized from many unattributed sources.[3]

Further, “only 49 percent of the sentences,” is King’s doctoral dissertation, “contain five or more words that were King’s own....” This admission is from the Papers of Martin Luther King, Jr., a publication of the official organization which owns King’s estate and writings.

Just recently, a committee of researchers at Boston University stated, “There is no question but that Dr. King plagiarized in the dissertation.” But the committee concluded that it “would serve no purpose” to revoke King’s doctoral degree.[4] Indeed, such an action would undermine the official decree that all people must unquestioningly idolize the “Reverend Doctor.”

### **“The Reverend Doctor Martin Luther...”**

From his name, we are told that King was, at least in spirit, cut from the same “cloth” as the great German leader of the Protestant Reformation, Martin Luther. Martin Luther was indeed a man of deep convictions, and so was Dr. King, with this exception, while Luther’s faith was in Christ, King’s faith was in Communism.

One of King’s first formal training sessions in “civil rights” was held in 1957, at the Highlander Folk School in Tennessee. The school was founded by Myles Horton and Don West, both official Communist Party organizers in the southeast. From 1955 to 1960, King’s personal assistant was Bayard Rustin, a self-proclaimed communist and homosexual. Rustin attended the 1957 national convention of the Communist Party, USA, and one month later founded the SCLC with M. L. King.

Later, King hired yet another personal assistant, named Jack O’Dell. Like Rustin, O’Dell was a communist. In fact, O’Dell, while working with King, was concurrently a member of the national committee of the Communist Party, USA.

Another close associate of King was Stanley Levinson. King openly acknowledged his debt to Levinson, especially in the area of fund raising. Levinson had some expertise in this field, however, since he was also the leading “money-man” for covert Soviet funds coming into the United States.[5]