Libellus Magicus

a
nineteenth-century manuscript
of conjurations.

The
John G. White Collection

transcribed and edited
by
Stephen J. Zietz

Verus Jesuitarum Libellus, or, The True Magical Work of the Jesuits. Containing Most powerful charges and conjurations for all Evil Spirits of whatever State-Condition or office they are And a Most powerful and approved Conjuration of the Spirit Usiel To which is added Cyprians Invocation of Angels And his Conjuration of the Spirits Guarding hidden treasure - together with a form for their dismissal. Paris 1508. Translated from the Latin by Herbert Irwin - 1875 Praxis Magica Fausti, and, or, The Magical Elements of Doctor John Faust Practitioner of Medicine. From the original Manuscript in the Municipal Library of Weimar. Passan Anno Adventionis Christi .1571

Bookplate of the John G. White Collection, 1924 (inside front cover)
Bookplate of Arthur Edward Waite (inside front cover)

ARThUR edward waIte,
Sidmouth Lodge,
South ealing,
Middlesex.
Verus
Jesuitarum
Libellus
or
The true Magical Work of the Jesuits

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Spirits of whatever State - Condition or office they are
And a
Most powerful and approved conjuration of the Spirit Usiel
To which is added Cyrprians [Cyprians] Invocation of Angels
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Paris 1508
Translated from the Latin by Herbert Irwin - 1875-
The True Book of the Jesuits

"Somnia, Terroses [i.e. Terrores], Magicos, Miracula. Sagas
Noctuiros [i.e. Nocturnos], lemures, - portentaque Thessala risu
Eccipio [i.e. Excipio] -

1st Conjuration

I N _____ The most unworthy creature of our Lord J. C. and servant of God, beg, call, and exorcise thee,
Spirits by Water + air + fire + and by earth - and by all those which have life, being and moving therein - and by the most Holy name J. C. : Agios + ischiros + paracletus + Alpha and Omega + beginning and end + God + and Man + Zeboah + Adonai + Agla +Tetragrammaton + Abua + Deus + Eljon [i.e. Eljon]+ Jana + Jehovah + God + Sachnaton + arumna + Messias + Cherub + Misol + Amburel [i.e. Ambriel] + Achteol + Jachenas + and by the power of God the Father + and by the strength of God the Son + and by the virtue of the Holy Spirit + and by the words with which Solomon and Manasses exorcised the spirits and by the words which have power over thee +That thou immediately - even as thou wert obedient to Isaac and to Abraham -- render due obedience unto me - and appear before me, in a beautiful. mild and human form - and bring to me (out of the depths of the Seas) N millions of the best and true spanish gold without tumult or else I will condemn thy body and thy soul +
I command thee - abstaining from all harm and without noise - thunder - or tempest - without tenor and without trembling - to place thyself before me - beyond this circle - I command this to thee Spirit + by the virtue of God the Father + of God the Son + and of God the Spirit + and by the power with which all are created and made ++++
+Let it be done +

Conjuration II

I N _____ Servant of God + command, call, and exorcise thee - O Spirit! by the Holy apostles and disciples of God + By the Holy Evangelists - + By st Mathew + By St Mark + By St Luke + By St John + and by the most holy men Shadrach + Mesach + and Abedingo [i.e. Abednego] + and by all the holy Patriarchs + Prophets + and Confessors + Priests + and Levites + and by the chastity of all the holy virgins + and by the most holy and terrible words Aphriel Diefriel + Zada + Zadai + Lamabo + Lamogella + Caratium + Lamogellay + Logim + Lassein [i.e. Lassim] + Lepa + Adeo + God + alenaboy [i.e. aleu aboy] + aboy + alon=pion dhon + Mibizime + Mora + Abda + Zind [i.e. Zeud] and by the most holy Magi Caspai + Milchisi + and Balthusai + and by that which Solomon + Manasseo + Agrippa Cyprian Knew and exorcised the spirits and by the ascension of Christ into the highest realms of peace +That thou appearest before me in a beautiful affable, and human form - and bring to me (out of the depths of the waters) N - without tumult - without hurt to me - without the noise of thunder and of tempests - without terror - and without trembling, and place it before this circle - and this I command to thee by the Most Holy Mary + Mother of God + and by the principal merits of the Mother of God +
Conjuration III

I. N. the servant of God call cite and command thee - Spirit - By all the holy angels and archangels + by the holy Michael + by the holy Gabriel + By the holy Raphael + by the holy Ariel + by the holy Thrones + Dominions + Principalities + Powers + and Virtues + by the Cherubim + and by the Seraphim + who incessantly proclaim by their voices Holy + Holy + Holy + and by the most Holy word Noah Soter + Emmanuel + Adonai + El + Elly + Eloy [i.e. Elloy] + Braun [i.e. Braun] + Joseph + Jona + Calphia + Calphas + and by that word by which Solomon and Manasses - Agrippa and Cyprian - knew the spirits - and by that which the power to exorcise thee and as Jesus was obedient to his parents so be thou obedient unto me - and appear before me in a beautiful, affable, and human form - and bring to me out of the depths of the waters + + + + without tumult - failing which I condemn thee both spiritually and materially - abstain from all evil towards me - and without noise, without thunder and without trembling and without fear, appear and place thyself before this circle, and this do I command thee by the power of God the Father God the Son and God the Holy Spirit +

I . N. do cite thee spirit of Layariel to appear before me though aroram Lasunabula Sol Jesus Christus the victor by Schehostia Schelam Jehova Votmehasehla Schebevek adonay Proemischoea avit By the wonderous power of the names agla Schaffort. And by the great spirit Jehova Podashochaia

Conjuration IV

I. N._____ Servant of God, call command and exorcise thee, O Spirit! by the wisdom of Solomon + by the obedience of Isaac + by the blessing of the tribe of Abraham - by the piety of Jacob + and of Noah + who sinned not against God + By the Serpent of Moses + and by the twelve tribes of Israel + and by the most holy words + Abill + Dellia + Dellion + Ensusellas + Jazy + Zatael + Olam + Dithaton + Sathos + Reckamaton + Anab + Illi + Hogo + Adathgiur + Gueb + Suna + Amon + Deuth + alos + Gaoth + Egaoth + Lilu + and by the works with which Solomon, and Manasses - Agrippa and Cyprian Knew the spirits - and as God commanded His Most Holy Mother to St. John, when he was departing from this material world - so do I also commend myself to thee and do command thee immediately to appear before me in a beautiful - affable - and human form and bring to me out of the depths of the Sea (N ++++++   )which if thou dost not I will condemn thee in body and soul - without hurt to me - without noise of thunder - nor tempest without terror and without trembling - and place it before me in this circle - This do I command thee by the most Holy Trinity +

Conjuration V

I N._______ Servant of God - call - cite, and command thee O Spirit + + + By the most holy in= carnation of J. C. + by the most Holy Nativity + Circumcision + Flagillation [sic] + coronation + His bearing of the Cross + His + Crucifixion + his bitter passion - and death - and Resurrection + and his ascension + by the sending of his holy comforting Spirit + and by the most terrible words of the God of Gods Elhor + Genio + Jophiel + Zophiel + Camael + Elemiach + Ricoi [i.e. Richol] + Hoamiach + Imaniac + Namuel + Damobiach + and + by those words which by which ---- Solomon + Manasses + Agrippa + and cyprian + Knew the Spirits + and by those words which have special power over thee - as Jesus came into the world - even so come thou to me and appear thou before me in a beautiful affable and human form - and bring to
me (N+++ ) out of the great abyss – which if thou does not I will condemn thee to spiritual and material torments - abstaining from all evil to- wards me, without noise either of thunder, or of tempest without fear and without trembling - and place thyself before this circle - and I command thee by the all powerful and Eternal God - that thou Spirit art obedient unto me +

Conjuration VI

I N___ Servant of God, call, cite and exorcise thee Spirit! + + By the bleeding and by the - sweating of J. C. by his Divine love and Mercy, By his Providence + omnipotence + and immensity and by all the virtues of J.C. and by all which he has suffered for the human race - and by the seven words which he uttered when on the cross to his Heavenly Father when he gave up his holy Spirit and by the most Holy and terrible words - agios + Tetragrammaton+ Ischyros + Athanatos + Abua +Agla+ Jod + Jadoth + Menoch + Alpha and Omega + Raphael + Michael + Uriel+ Schamahaadiel [i.e. Schmaradiel] + Zadia + and by all by which Solomon + Manasses + Agrippa + and + Cyprian + assembled the Spirits + and by which thou art summoned + and even as God shall come to judge the living and dead - so come thou to me and appear before me in a beautiful affable, and human form - and bring to me (N****) out of the abyss of waters - which if thou dost not I will curse thy body and soul - abstain from all harm - come without noise of thunder or tempest - without terror and without trembling - and place thyself before this circle - this do I command thee by the true Living God

Fiat

Conjuration VII

I N___ Servant of God do conjure, cite, and exorcise thee, O Spirit! by the five most holy wounds of J.C. by his flesh and blood, by his torments and passion, by his life and death and by the precious drops of blood which he has shed for the salvation and sanctification of the human race - by his anguish and distress, and by the most Holy and terrible words - Soter + Choma + Geno + Jehovah + Elohim + Rilach [i.e.Velaoch] + Devoch [i.e. Divoch] + Alvoch + Alrulam + Stopiel + Zophiel + Jophiel + fabriel + Elophoi [i.e. Elopha] + Alisomas [i.e. Alesomas] + Difred Mabach [i.e. Malach] + and + by + the words by which Solomon + Manasses +Agrippa+ and cyprian + called together the Spirits - and even as J.C. sent from him his spirit - and delivered it up onto the hands of his heavenly Father - so do I command thee that thou appearest without delay, and comest before me, in a most beautiful affable and human form - and bring to me (out of the Spiritual Abyss (N+++)) without doing injury to me, without tumult - without thunder - without tempest, without fear - and without trembling and place before this circle - and this I command thee by the Deity and humanity of J.C.

Amen

To discharge the Spirits

Now I command and charge thee Evil Spirit! that thou shalt bring to me immediately that which I commanded thee - and shalt depart from the circle- abstaining from all noise - terror - tumult - and ill savour [sic] - which if thou dost not I will punish thee both in body and in soul - abstaining from all evil to any creature or thing and depart immediately to the place which the justice of God hath set apart for you

Depart from my sight thou cursed spirit –
This I command thee in the name and virtue, potency and power, of the most Holy Trinity + Father + and Son + and Holy Spirit + Behold the Cross of Lord + fly to the adverse parts + The Lion of the tribe of Judah + of the root of David conquers + Allelujah + Allelujah + Allelujah + Hasten now bring to me what I require, and depart from this circle, by the virtue of the name of our Lord J.C. and by virtue of his words [sic] which caused the Earth to tremble- In his name - and by his power I command thee, that thou dost immediately, and without delay withdraw thy accursed presence from my sight - by virtue of the words Messias + Soter + Emmanuel + Zeboa + Adonai + Hagios ho + Thess [i.e. Theos] + Ischyros + athanatos + Eleison + hymas + Tetragrammaton + our Lord J.C. by that most Holy name I constrain + thee, I force + thee I compel + thee and urge, and confine + thee, to the place to which the justice of God hath sent thee, therefore recede immediately and continually - neither return hither again unless I do call thee - this I command by the uncreated Father + by the uncreated Son + by the uncreated Holy Spirit + Behold the Cross of the Lord! + By the sprinkling of the blood of J.C. + by the virtue of the Holy Water + by the virtue and power of the most High + shalt disperse thee thou evil spirit + The word is made flesh and dwells amongst us +

The Symbol of Athanasius, and the 132 Psalm "De profundis" - are to be used -

The Conjuration of Usiel

Hear Usiel _ _ _ _ _ _ _ _ an unworthy Servant of God, conjure, require, conquer and call thee - O Spirit Usiel! not by my power - but by the strength, virtue, and potency of God the Father and by the Redemption and Salvation of God the Son and by the power and victory of God the Holy Spirit and by the strength and potency of the words Eli - Elè - Lama Assabtham Emmanuel Agios Tetragrammaton by Adonai Ejeh El Schadai Chije Ischyron Agla Chab and Hoim Aron Alpha and Omega Shoch [i.e. Ochoch] Lauth Doffuaphi Sohuffo [i.e. Lohuffo] Rugo Dolah by the Father Lord by J.C. and by the Holy Spirit Allelujah by God of Abraham the God of Isaac the God of Jacob by the God who appeared to Moses his servant on Mount Sinia [sic] and who led the children of Israel out of the land of Egypt. By this I conjure thee O spirit Usiel- be thou either on high or in the abyss in water, or in fire, or in or in [sic] earth - I command thee Spirit Usiel immediately to appear before me in a proper human form - visibly to shew thyself and modestly to submit thyself - and readily to appear and bring to me out of the abyss of the Earth, or of the Sea, that which I desire - in all tranquility and patience - without tumult - without detriment to me - onto the bodies and souls of all created things - without blinding, or dumbness, without falsity or fallacy - according to the manner in which I have called thee - without danger - without whispering - without thunder - without hail - without explosion - without puffing up - without trembling - and place yourself before this circle in that part which I appoint you This I N _ _ _ command thee Usiel by the holy passion of J.C. and by all the secret mysteries of J.C. and by all the Holy martyrs who gave up their bodies and their lives for Christ, and by all the words which have proceeded out of the mouth of the Creator of Heaven and of Earth against the Spirits of Evil - or I will again disturb - govern - and torture thee, when I have need of thee thee [sic] to perform my commands - Therefore be not disobedient, for I N _ _ _ conjure thee, command and compel thee - O Spirit Usiel! by the judgements of the Most High, and by the shining sea which is before the face of the Divinity - and by his Majesty - and
The Angelical Citation of St. Cyprian

I call - cause - cite - and exorcise thee: O Almaziel Ariel Anathamia Ezebul Abiul Ezea Ahesin and Calizabin - by the most Holy Angels of God by all the dominations thrones powers and angelical principalities  by all the beatitudes and ineffable delights of Heaven By the Angel which announced to the Shepherd the Incarnation and nativity of the Saviour - by the four and twenty elders who cry incessantly before the Divine throne. Holy Holy Holy is the Lord our God  and by the Holy intercourse of the Angels who have the Knowledge of Jesus  by the Cherubim and by the Seraphim and by all the archangels- by the infinity and omnipotence of God and by the creation of the world - that thou helpest me in this my need even as thou didst assist Lot and Abraham who were your hosts - as also Jacob and Moses Joshua and Samson and many others whom you have deigned to visit - come o ye angelic ones in beautiful form, full of dignity and brightness - and do all that which I have requested thee - in the name of the Triune Jehovah whose praises all spirits incessantly sing giving honour to the all Powerful who is thy Lord as he is mine
A Conjuration for Spirits

Guardians of

Hidden Treasure

I cite, require, and urge thee, human spirit, who frequented this place, and in thy
life hast buried or hidden thy treasure in this place - and not long since in the
days of _ _ _ or in the night of _ _ _ _ about the hour of _ _ _ _ shewn thyself in the
form of a fire above the place, by God the Father + by God the Son + by God the
Holy Spirit + by the most glorious and holy Mother + of God + by the most holy
wounds of our Saviour, by all miracles performed through his holy sorrows, passion
and tears and by his material death by his descent into Hell by his triumphant
resurrection - and by his most glorious ascension into Heaven and by his sitting on the
right hand of the Father - from thence, giving to his angels government over the
whole Earth + by the terrible day of Judgement + By the power and virtue of St. John
the Baptist + By all the Martyrs - Apostles - and Prophets - to come instantly to me,
and I conjure and beseech thee, by the terrible and ineffable and Divine Name
inscribed on this sheet - that thou reverencing and acknowledging the power of this
most holy name - shall come to me - making thy sign visibly to appear, doing this
without lightning - without thunder - and without the sound of terrible tempests =
without loud or frightful noises, without causing fear or trembling - without causing
any hurt to our bodies and souls - or even annoying us in any which manner - doing
my will in all things I shall order you - by the great virtue of the stupendous and holy
name - which even the adverse and inferior powers of the Abyss venerate and adore -
Even acknowledging the All Powerful whose creature we as well as you are _ And
let it be done by the virtue of God the Father + and by his blessed Son + and by the
union of the Holy Spirit + and by the Trinity in unity which liveth and reigneth - for
ever - and ever - Amen +

Incessantly do I call, adjure, conjure, order, and require you - human Spirit - by the
most Holy and Indivisible Trinity - by the Immortality which cometh after death by the
power and by the triumph of Hell, and by the bearer of the Seven Swords - by the
most holy and Secret Seal - and by the Sacred love of Jesus - and by all the Servants,
and Archangels of God Orphanim + Aralim + Hasmalim + Cherubim + and Seraphim
+ Malachim + and by the terrible torments of demons By the good angels
Maluzim [i.e. Malazim] + Peripalabim + and Calizantin + by all the powers of
Heaven + by the Earth + and by the torments of Hell - by all these mysteries do I
adjure thee by the Crucifixion and by the most sorrowful scourging - and by the
crowing with thorns and by all the bitterness of his death - by his most holy and
Ineffable name Jesus + which is to all who profess to be Christians most sweet, and
most adorable, but to the evil it is fraught with terrible anguish - for they have refused
the salvation which has been offered to them - By the Great Living God That thou
shalt immediately, and without delay come before me in a human and visible form -
as thou didst appear in life when thou didst hide thy treasure - and appear before this
circle and answer me faithfully - without falsehood - and without Enigmas all that I
shall ask thee - This I command thee in the name and by the power of the Triune
God - and by virtue of the Son - and of the Holy Ghost

Amen
When the Spirit maketh visible apparition

Thou shalt say    Adonai Zebaoth Adon Schadai Eljon Amanai Eljon Pneumoton Elji
Alnoal Messias Ya Heynanan Tetragrammaton
+                   + + Amen +

Then use the following Conjuration
Adonai Zebaoth Adon Schadai Eljon Tetragrammaton Eloi Elohim Messias Ya
Hagios ho Theos
Amen

Then repeat the following Conjuration inwardly

Alley Fortissian Fortissio Allinoson Ron
+
+

The spirit is to be dismissed by the following
Omysoma Epyn Segok Satany Degony Eparygon Galligonon Zagogen
Ferstigon
A Conjunction compelling Obedience
I adjure - require - and command thee, Human Spirit who visiteth this place and hath
in thy life hidden and buried thy treasure therein - that in this hour of the night - in the
day of _ in the month of _ _ _ thou shall appear before me under the form of a fire -
by the Ineffable name Jehovah - by the Ineffable and Incomprehensible Fiat ----- by
the power of which all things are created, made known, and strengthened - - - I
conjure - require - and adjure thee human Spirit - to appear visibly unto me beyond
this circle - by the great goodness of God who hast created men in his own likeness
- - by the great power of his Justice, by virtue of which he has expelled the deomens
[i.e. demons] and hath enchained them within the Infernal Abyss - - by the infinity of
his mercy in sending his son to redeem us from the penalties of our sins - and by all
the other Divine attributes and names - - - by the omnipotency of our saviour J.C. by
which he destroyed [sic] all the works of Hell and caused a blessing to fall upon the
seed of the woman giving it power to crush the head of the serpent, that thou now
answer me faithfully - rendering due obedience unto me, I conjure thee by the
Ineffable name Tetragrammaton which is written on this role. that by the virtue of this
most holy name thou shalt immediately render obedience unto me - answering me
without deception - lying or equivocation [i.e. equivocation] - by virtue of the
omnipotency of our savior who shall come to judge both the quick and dead, to judge
both thee and me both the living and the dead -
Conjuration
To be used if the Spirit refuseth obedience to the preceding one.

I conjure thee human Spirit by the Ineffable name of God - written on this sheet which I dare not to pronounce and by my blood which was most sacred and excellently redeemed, and consecrated by the Lord of the Prophets J.C. by his most glorious Mother - by the insignia of his humility - by the great book of the judgements of God - by the terrible and last day of judgement - by all the angels - archangels and by all the host of Heaven that thou art obedient unto me, who art a Christian baptized in the holy waters of Jordan - and answer me faithfully without enigma - falsehood - or pretence - and on thy own part reveal to me truthfully and exactly what is the power that aids thee - this do I order thee by the most holy name of God, who has condemned thee to frequent and to guard this place in which thou hast buried thy treasure
- Amen! - Amen! - Amen! -

Citation

Colpiziar [i.e. Cohiiziar] Offina Alta Netera fura Menuet
Colpiziar [i.e. Cohiiziar] Offina Alta Netera fura Menuet
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X X

X
A Charge

Alim    Jehoh    Jehovah agla
       On       Tetragrammaton.

Names of the Principal Spirits of
Hell with their offices

1  Lucifer  the King
2  Belial   Viceroy
3  Satan
4  Beelzebub
5  Astaroth  Governors
6  Pluto
1  Ariel
2  Mephistophiles
3  Moubnel
4  Ariel  Great Princes
5  Amguel
6  Anisel
7  Barfael

1  Abbadon
2  Chamus
3  Milea  Ministers
4  Lapasis
5  Merapis
   Milpeza  Secretary
1  Chinicham
2  Pimpam
3  Masa
4  Lissa
5  Dromdrom  Familiar
6  Lomta
7  Palasa  Spirits
8  Baufa
9  Luna
10  Poia
11  Laya
12  Wunsolary
Conjuration of Infernal Spirits

Come O ye Spirits and Princes of Hell Astaroth
Berith and Beelezebub I conjure and call
ye by the terrible passion of J.C. and
By all his Sorrows and
By the terrible scourging which he suffered
By all his instruments, and -
By all his wounds, and
By all the precious drops of his blood
By his Cross and
By the bitterness of his death, and
By the Father Creator
By the Son Redeemer [sic]
By the Sanctifying

Come Astaroth, Berith and Beelzebub!
Come Astaroth, Berith and Beelzebub!
Come Astaroth, Berith and Beelzebub!
By the name of the all Powerful Father
By the name of the Son Redeemer
By the name of the Sanctifying Spirit

Again I conjure and command ye Spirits, and princes of Hell - Astaroth - Berith and Beelzebub by these sacred holy and powerful names and words Gang Egg yy and by the creation of Adam - and by the power of Altho Gengia and by the words Joth annathon annathom Aura phamanatoma ana Phohetona by the wisdom of Aaron - and by the wonderful power which he exercised over all Spirits and by the names Saloth Orista Oristion Oriston Onesta Onsta Onltiani Oresoresta Elli Elli Age Ellion Ellona - and by the power of the names Antim Gege Gega anphectesta Gephaaton, and Rypheton Seplatony arbetri Arso Arbitria Eyam Elgas Ellyorum now again do I call conjure and evoke ye Spirits and princes of Hell Astaroth - Berith - and Beelzebub - by the power of Panthess Patheton aromonom argmon Pantharaton Bumon Ygenion Ye Yedeon Yencon on Oystrioirus Phanenisis Atirat Aunalon nonon Anabanye ngyron Eggion Panteony Isectan Jarch Ega Gareh Ega Gadech Ponte Raton Eyin Pantagrian, Hana, Strage and by the love of the Adonai Laniag Ardornaj Calafati Lameag Yhui Amno Caranoag and by Adonai Lagryageas Langetatha Leaschomag Lanathir Josim Lagтратин In Epyhaltham Lebama Libatoraty Lealaglon Lethafata and by In El Ellog Ella Ellymym belleyrm Yoeol Hy Clyra Goeti Saretho Delyyo Boyla Ellony Riel Eveta Batavitos Sorel Aieg Etna Paulim Agtath Pantheronia Ethion Aget Phemeton Sarapha Panthryon Yaetitia and by Emmanuel ominua Ihog Domus Eroel Abiel - Usinet - Phatena - Coroy - Iserong - Veha - Cyaba - Eha - Hya - Cerus - Ella Ellarcha Athereon vava Jana - Sother - Messia Yiasa Halredion - aheion arappa Yphaeton Zherion - Ejata - Abica Yet Pronry Gayin by the powers of the morning and of the eveningby the Spirit of Life and by the Spirit of Death and by the final destruction of the world by fire Now again do I conjure and call you spirit and Princes of Hell Astaroth Berith and Beilzebub by all secret places by the most holy and powerful words and names of the omnipotent God our Father-- and by the Son our Redeemer and by the Holy Spirit our Sanctifier - Jonna Oceanga Agta Adonai Sabaott Sotheer Emmanuel alpha and Omega Tetragrammaton Ellcator Ustyton Vevuna Veseomagi Unel Eollı Irethern Noyna Messiah Sothey Emmanuelis Sabaoth Joel Hath Aglay Croon Metoch Asor Lathleon Lanag Lanestas Morth Eilli Adony Sadai Alphor and Omega Dathe Dabe Jagthe Asese Us Yon Lanthay Hee Radoing Elames Heth Agta Nobaret ananait Mathriel Amayg - and those who govern you - Ayos O Oros Isoberos Athanatos Clerson Uma Yollı Adonai the all Powerful all seeing and all loving God full of might majesty and dominion - Blessed be his holy Holy name for ever - Jisana Ag - God was in the beginning and so shall be in the end agla Noah Ellog Yina Pateragata
Loth Leger Nayog Hego Debuchmor Hachera Boj Adyo Arapheus Panthon Adonai Ellog and by the most holy Tetragrammaton, and by the most wonderful and almighty names of the most Holy one God without beginning nor end whose name shall be praised eternally by the Spiritual as well as the natural

Amen

The Dismissal of Cyrian

Now I conjure thee O Human Spirit! by the omnipotency, wisdom, and justice of God the Father of the Omnipotency of God the Son, by the immensity of His Mercy and charity towards men by the omnipotency of the Holy Spirit - by his infinite wisdom, and inscrutable clemency

By the Holy archangel Michael and all the host of Heaven, to abstain from lightnings from frightful and loud noises and tumult - without rain - and without thunder to be peaceable and quiet without danger or injury to our bodies or souls - I command thee to depart from this place, and to appear not again unless I summon thee

May the peace of the Triune God, be with us now and preserve us from all danger O God be with us and have mercy upon us O God turn this Spirit N_ _ _ to the path of righteousness and give us peace

Glory be to the Father! and to the Son, and to the Holy Spirit

Amen

Finis April IX die Ionis
Anno Christi 1875